

upland news

UPLAND • CALIFORNIA

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Traffic engineer 'fine tunes' Mountain Avenue signals

By NANCY WALLACE
Staff Writer

Peter Liu hopes motorists on Mountain Avenue in Upland find it easier to go with the flow now.

Liu, traffic engineer for Upland, has "fine tuned" the traffic signals along Mountain from Interstate 10 to Foothill Boulevard to accommodate more cars at peak hours. When research revealed details in the traffic flow, Liu was able to adjust the signals accordingly.

"We've been doing a lot of work to come up with a new set of timing plans," Liu explained. "Right now, I think the traffic has been cleared pretty good... but it's not fully operational yet."

Liu advises a speed of about 30 mph to take advantage of the new signal coordination, provided there is room to maintain that speed.

Liu said that, in morning hours, Mountain's traffic is nearly all southbound. Yet the reverse is not true for the evening. Moun-

tain Avenue retail operations, particularly the Mountaingreen shopping center, create heavy southbound traffic in the late afternoon while commuters congest the northbound lanes.

So traffic signals were adjusted for the varying flows in the early morning and late afternoon. Liu said the "offset" — the time cars in each direction have to proceed — was adjusted to favor more north-south traffic. In addition, the cycle — the time it takes for each direction to proceed — was shortened from 75 to 70 seconds, he said.

The result should be that more cars can move between Foothill and the freeway in less time. "We're still testing that," he noted.

The Seventh Street signal posed the greatest problem, Liu said. It's proximity to the signal at the freeway offramp combined with its four-phase cycle (each direction has a different time for left turns) makes it hard to coordinate with the other three-phase signals to the north, he explained.

Liu stressed that adjusting traffic signals can only lessen the congestion on Mountain, not alleviate the problem entirely. "The volume is just too heavy in both directions," he said.

The city may coordinate its cycles with the state Department of Transportation's signal at Foothill to further expedite the cars, Liu said, but it will be difficult.

A 70-second cycle there would help keep Mountain traffic moving, but would severely congest Foothill. A 140-second cycle may be a solution, Liu said. At present, the traffic signal operates "free," adjusting to the number of cars at each stop.

Council backs Proposition 9

The Upland City Council unanimously adopted a resolution supporting the controversial Proposition 9, and agreed to urge voter support of the measure on residents' next water bills.

Council member Dina Hunter cast the only objection to printing

the council's stance on the water bills, saying "I don't feel that is the appropriate way to spread the word." She suggested that using water bills to promote political action could be construed as a misuse of public funds.

Councilman Frank Carpenter disagreed. "Our citizens must know and understand," he said, and placing the message on the water bill (printed by computer) is the fastest and least expensive means of reaching most households.

The Peripheral Canal, albeit expensive, is essential to the water supply of Upland, Carpenter said, and so the city must officially support the project and the proposition. Hunter said she supports the Peripheral Canal, but not the use of utility bills to promote it.

In other action, a proposal to rezone the northwest corner of Grove Avenue and Ninth Street was unanimously rejected by the council after residents of the surrounding neighborhood voiced fervent and repeated objections.

Valley View High plans art exhibit, auction June 4

Valley View High School will host an art exhibition and auction Friday, June 4.

The one-hour preview will begin at 7 p.m. with the auction beginning at 8.

On display will be signed and numbered lithographs, etchings and serigraphs, water colors and oil paintings.

Each piece of art is customed framed and ready to hang.

Refreshments will be served and there will be door prizes.

Valley View is located at 1801 E. Sixth St., Ontario.

Guzowski named to fill school vacancy

By NANCY WALLACE
Staff Writer

Frank Guzowski, 42, was appointed by the Upland school board last week to fill the vacancy left by Dina Hunter, whose resignation as board president is effective Sunday.

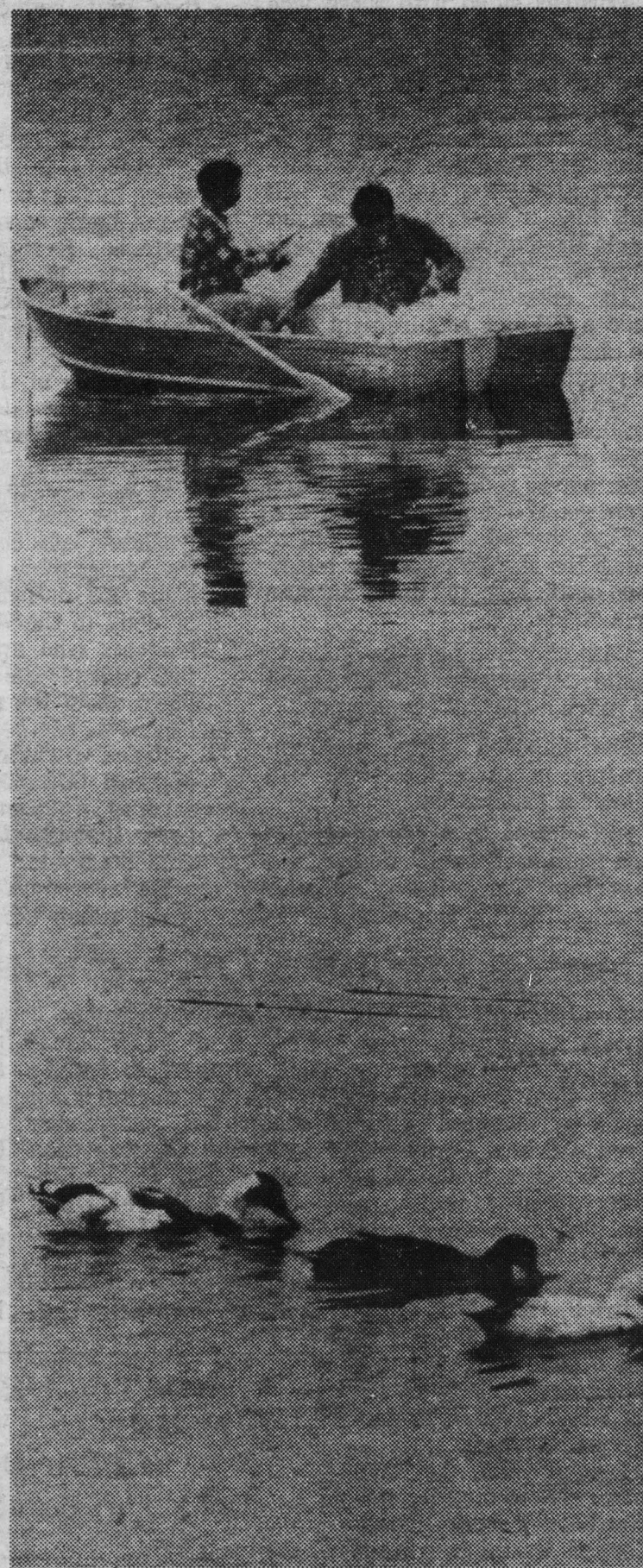
Guzowski has never campaigned for a school board seat during a regular election, and was selected from a field of 12 applicants, some who had campaigned in previous elections. He

will serve as the appointed trustee until the next regular election in November 1983.

He has served on the Citizens Boundary Committee for the past three years, making recommendations to the board on realignment of school attendance boundaries. He is active with the Parent-Teacher Associations for both Sycamore Elementary and Pioneer Junior High schools, and received the Honorary Service Award for 1981 from the Sycamore PTA.

Guzowski serves on the city's Recreation Advisory Committee and is in his sixth year on the American Youth Soccer Organization executive board. He has also worked with local Boy Scouts.

Guzowski is vice president of finance and administration for Maury Microwave Corp. and an Upland resident of 10 years. He and his wife Joanne have two sons attending schools in the district.



Tom Tondee/The Daily Report

WAITING FOR BASS — The serenity of two fisherman drifting on the calm waters at Prado Regional Park belies the fierce competition of the park's first bass tournament Saturday. County officials said nearly 600 fishermen entered the contest won by Bill Reynolds of Rancho Cucamonga, who hooked onto a 3 pound bass. Of the 15 fish tagged with gift certificates, only one was caught. The other gift certificates were raffled away, county officials said. The contest was part of activities for the dedication of Weaver Grove and the official naming of the lake as Laguna Moreno.

High school graduation requirements reduced

By JIM MARXEN
Staff Writer

A 200-unit graduation requirement was adopted by Chaffey Joint Union High School District trustees Monday.

Trustees sided with those who called for retention of the current social studies program and against those who wanted more emphasis on elective units.

New requirements will be in effect for the class of 1986. Students graduating this June will still face a 220-unit requirement while those graduating next year must pass 210 units.

The classes of 1984 and 1985 face a 200-unit requirement with no changes in the current number of required courses.

Trustees were forced to reduce graduation requirements in the face of a decision they made a year ago to reduce the school day from six to five periods.

Class periods were reduced to allow for shrinkage in the teaching staff and to meet income reductions.

With only five periods, students could not receive enough credit to reach a 220-unit requirement.

Two hundred is the minimum amount of units the state will allow for graduation.

Differing with a recommendation from the District Curriculum Steering Committee, trustee Charles Uhalley opposed a five-

unit reduction in the social studies requirement.

He was joined by fellow board members Ray Sarrio and Birt Martin in favoring the current 30-unit minimum.

The committee recommended a five unit reduction in social studies and 95 units worth of electives. As a result of the board's action, however, students will be limited to 90 units in elective programs.

Teachers in those programs, which include business education, shops, home economics, work experience, foreign language and the arts, hoped for increased emphasis in their areas citing a need to prepare students for vocations.

Chairmen of the district's five social studies departments protested the proposed reduction in their program.

In a letter to the board they said the cut would have left freshmen students "ignorant of the geography and history of some 150 nations" and "reduce or deny to the 75 percent of our students who are not preparing for college the opportunity to learn about the social sciences..."

Board member Gerald Wolf opposed that point of view and favored a 95-unit elective program that could be tailored to a students needs.

He favored an "emphasis" program much the same as a stu-

dent selecting a "major" in high school.

"It gives them another goal to strive for," Wolf said.

A different approach was introduced by board President Curtiss Bonneville Jr. who wanted to give students options on the course requirement.

Bonneville's proposal would have reduced the social studies minimum to 20 units, eliminated a requirement for driver education and given students a chance to select among math, science or social studies programs.

"This would give them a better education for the scientific world we are getting into," he said. "It allows the students to build their curriculum around their goals and aspirations."

His proposal failed to win the support of other board members.

In addition to cutting the graduation requirement, the board agreed to limit to 20 units the amount of credit a student can receive from off-campus work.

Currently students can receive up to 40 units — nearly a full year of credit — for working at a job.

"I can't justify a student taking almost a full year off campus for pay," Sarrio said. "The net effect of this recommendation will be to move students back onto campus."

Sarrio said his recommendation will not affect Regional Occupational Programs.

Central teachers OK 'conditional' pact

"Conditional" acceptance of a contract proposal bargained over for more than a year was made by teachers in the Central School District of Rancho Cucamonga in a vote taken Monday, a teacher spokesman reported.

But the president of the district's board of trustees said today he was pessimistic the governing board would ratify an accord still subject to further negotiations.

"I don't think we have an agreement if it's based on certain conditions," said President Glen Ogden. "They (teachers) are willing to take the money, but still want to fight over other (unresolved) issues."

Central Teachers' Organization President Gale Gordon said if the district fails to accept their proposal, "I'll have a lot of unhappy teachers." The board will formally be notified later this week, she said.

Ogden said he is willing to risk another teacher strike rather than ratify an unacceptable pact, one that offers Central teachers a 9½ percent cost-of-

living wage adjustment.

Besides a ballot measure supported by 53 teachers authorizing "conditional acceptance ... pending determination by the (state) Public Employment Relations Board (PERB) of the legality of conditions" in the pact, nine other instructors including Gordon voted for a counter-

measure to "resume strike action."

Gordon said after conferring with a California Teachers Association attorney over the conditional contract, he suggested giving it a try. "We're hoping for the best," she said.

MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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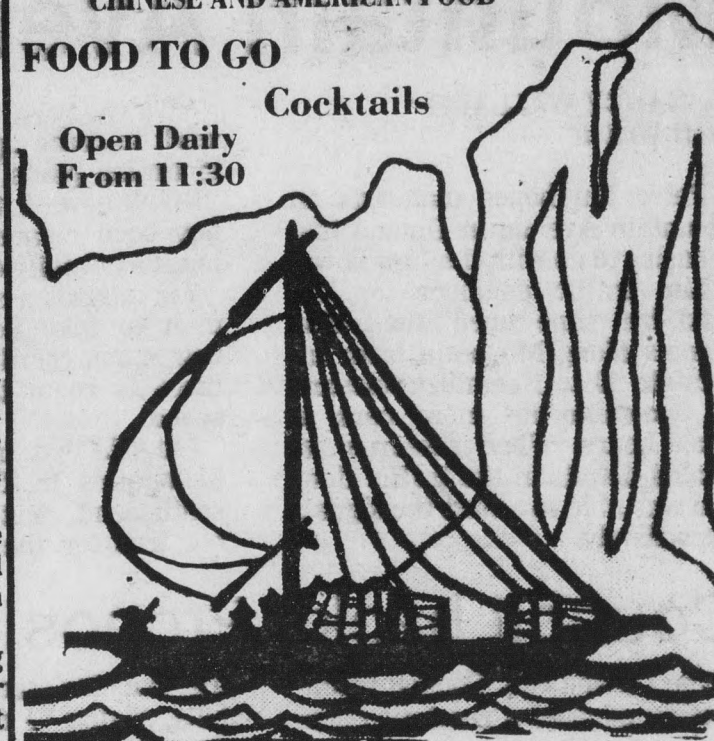
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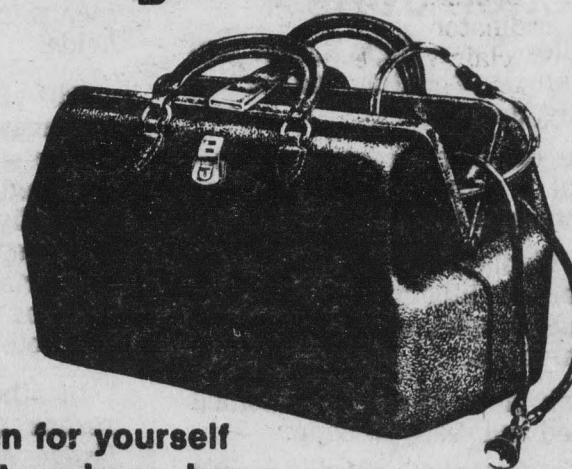


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News briefs

Scout award to be presented

Ralph E. Hawes Jr., vice president and general manager of General Dynamics, Pomona Division, will be the recipient of the "Good Scout Award" at a special dinner to be held at the Red Lion Motor Inn in Ontario on Wednesday evening, June 2, 7:30 p.m.

Hawes is being honored for his many contributions to community organizations.

Funds received from the dinner will benefit the handicapped boys and girls in scouting throughout the Pomona-Ontario area.

Ed Shockley, president of Lockheed, Ontario, is the dinner chairman and David Lewis, chairman of the board of General Dynamics in St. Louis is the honorary chairman.

For additional information contact Paul Warner at 626-3551.

Spring concert at Cal Poly

The Spring Concert by Cal Poly Pomona's University Concert Band will be presented for the public on Friday, May 28, at 8 p.m. The 70-piece organization is conducted by Philip Browne, professor of music.

Music to be performed on the program included "The Eagle Squadron" by Alford; "Raiders of the Lost Ark" by Williams; "Rocky Point Holiday" by Nelson; "First Suite" by Reed; and "Pictures at an Exhibition" by Mussorgsky.

In addition, the select Cal Poly Wind Ensemble will perform "Lincolnshire Posy" by Grainger, and "Symphonic Metamorphosis" by Hindemith.

The public is invited to the concert; its combination of program material is ideal for enjoyment by the entire family. General admission seats are \$3, with \$1 for students and senior citizens.

In preparation for the concert, the band is presenting five performances in two days during a tour of the Las Vegas area on May 20-22.

Members attend convention

Members of the Montclair-Ontario Junior Women's Club recently attended the annual district convention of the California Federation of Women's Clubs, Junior Membership, in Anaheim. Those attending from the local club were president-elect, Valena Wright; president, Darlene Edwards; and members Carol Diess, Rahcel Riley, Sue Yoakum and Jackie Zobrist. Margaret Carroll and May Tikfesi, coordinator and Womens Club president from the Montclair Vista Women's Club were also in attendance.

Juniors received awards in the following areas: cultural enrichment, education, home life and public affairs, first place; community health, safety and over-all build a better community, a third place. A sweepstakes award in the department of federation for this small clubs overall enthusiasm, cooperation, service and participation within the community, district and with the Montclair Vista Women's Club, the juniors sponsoring club. Margaret Carroll, coordinator received a second place award for her work with and for the Juniors and Women's Clubs.

The Junior Women's Club is open to women between the ages of 18-35 interested in community service. Meetings are held the second Wednesday of the month at the Montclair Fire Department. For further information contact Sue Yoakum 626-8571, extension 250 or Valena Wright 986-0922.

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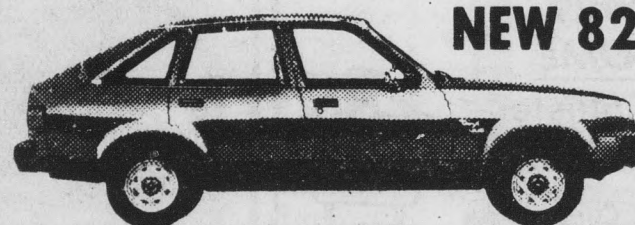
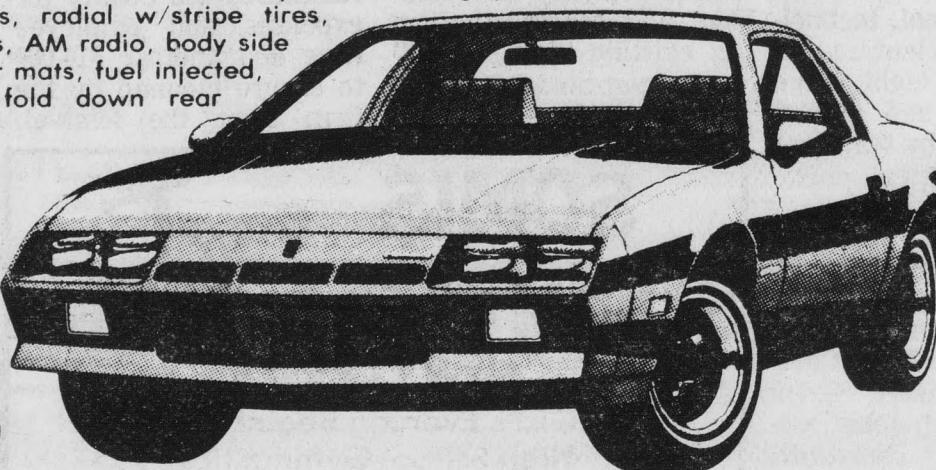
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County OKs festival

By DON GREEN
Staff Writer

The county Board of Supervisors approved a \$500,000 lease Monday for a computer company to sponsor a Labor Day weekend festival at Glen Helen Regional Park to attract up to 300,000 visitors.

Unuson Corp. of San Jose negotiated the multi-part lease concession agreement with the county to hold the festival Sept. 3-5 at the county park near Devore.

The company plans to host educational, technological and scientific exhibits under eight large circus tents and attract large crowds by featuring big-name musical entertainment.

None of the acts are lined up yet, but the county approved a list of potential performers that included Paul McCartney, Rod Stewart, Simon and Garfunkel, John Denver, Linda Ronstadt, "The Who," "The Eagles" and others. The county has approved the acts individually, but not necessarily in combination with other acts on the same night.

Stephen Wozniak, a co-founder of Apple Computer, is one of four partners in Unuson, and the firm

plans to use the festival in part as a unique advertising twist to help launch the firm.

The agreement provides that Unuson pay the county a fee of \$395,000 and provide another \$105,000 in permanent improvements for the park. The firm has estimated that it will spend \$3.2 million overall for work in and around the park.

Jack Peddy, county administrator for environmental public works, said the public improvements include additional water pump capacity and pipeline and construction on an existing "large bowl" to accommodate some 250,000 people.

While the county does not expect future events with such a large audience, Peddy said the county could make use of the bowl for events drawing 25,000 or so spectators. County officials have been hopeful that Unuson's "US Festival" will lead to future events.

The contract stipulates that not more than 300,000 tickets to the festival be sold and that all the tickets be sold in advance of the event.

Unuson agreed to put \$115,000 on deposit to reimburse the county for expenses and employee time and another \$10,000 to ensure cleanup by the firm after the festival.

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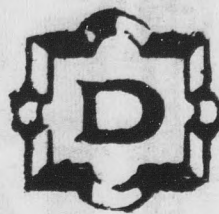
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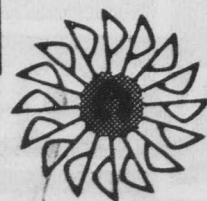
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Public Notice

NOTICE OF TRUSTEE'S SALE
No. 8587R

On Thursday, June 10, 1982, at 11:30 A.M., ORANGE COAST FINANCIAL CORP., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded January 27, 1981, as instr. No. 81-018843 of Official Records, executed by: GM RENTALS, a partnership as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: the north entrance to the San Bernardino County Courthouse all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7 of Tract No. 5347, as per plat recorded in book 66 of Maps, pages 11 and 12 records of said County.

purported to be: 8587 Ramona, Rancho Cucamonga.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$23,568.42.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: May 6, 1982.
ORANGE COAST FINANCIAL CORP.
as said Trustee
By Terrie Crabtree
Authorized Signature
12345 Westminster Ave.
Santa Ana, CA 92703

714/554-4900
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NOTICE OF TRUSTEE'S SALE
51421-AP

On May 27, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by ALBERT M. FARAH JR. and PAMELA JO FARAH, husband and wife, and recorded January 9, 1981 as instrument no. 81-005436 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded January 27, 1982 as instrument no. 82-017155 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance of the First American Title Building located at 323 West Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34, Tract No. 9003 in the County of San Bernardino, State of California, as per plat recorded in Book 125 of Maps, pages 85 through 87, inclusive, records of said county.

The street address or other common designation of said property is purported to be: 7964 Gardenia Avenue, Alta Loma, California.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$9,854.19, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$559.50.

Dated: April 28, 1982.
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Trustee's Sales Officer

Published: May 6, 13, 20, 1982
Rancho Cucamonga Times
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Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer
Coupon Effective May 20 thru May 26, 1982

Ralphs Double Coupon

Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer
Coupon Effective May 20 thru May 26, 1982

Ralphs Double Coupon

Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer
Coupon Effective May 20 thru May 26, 1982

Ralphs lowest price of the year!

Heinz Relish 10 oz jar

Sweet Relish

Save .28

.49

Ralphs lowest price of the year!

Oscar Mayer Bacon 1 lb pkg

Save .40 per lb.

1.99

Ralphs lowest price of the year!

PLAIN WRAP Paper Plates 100 ct pkg

Switch & Save

1.35

switch & save EVEN MORE

Ralphs

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Prices effective May 20 thru May 26, 1982

Public Notice

NOTICE OF PUBLIC HEARING ON A PROPOSED REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY AND AN ENVIRONMENTAL IMPACT REPORT RELATED THERETO AND OF THE ADOPTION AND AVAILABILITY FOR PUBLIC INSPECTION OF RULES IMPLEMENTING OWNER PARTICIPATION IN CONNECTION WITH SAID PROPOSED PLAN AND EXTENDING REASONABLE PREFERENCE TO PERSONS IN BUSINESS IN THE PROPOSED REDEVELOPMENT PROJECT AREA TO RE-ENTER IN BUSINESS WITHIN THE REDEVELOPED AREA.

NOTICE IS HEREBY GIVEN that at 7:00 p.m. on June 14, 1982, at the Council Chambers of Upland City Hall, 460 North Euclid Avenue, Upland, California, a joint public hearing of the Council of the City of Upland and the Upland Community Redevelopment Agency will be held to consider a proposed redevelopment plan for proposed Project Area No. 1 within the City of Upland, the specified boundaries of which are set forth on Appendix "I" attached hereto.

Generally, the scope and objectives of said proposed redevelopment plan are as follows:
The Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency was prepared by said Agency and is in conformance to the General Plan of the City of Upland and all applicable federal, state, and local laws and ordinances. The plan is based upon the Preliminary Plan adopted by the Planning Commission of the City of Upland on March 25, 1982. The project covered by the plan, including streets, consists of approximately 3,000 acres. The objective of the plan is to eliminate blighting conditions in the project area by providing public improvements, mitigating misuse and underutilization of land caused by parcelization patterns, providing for rehabilitation of structures, correcting adverse impacts of shifting uses, eliminating circulation deficiencies and providing for land reclamation.

The plan describes and depicts the project area, delineates redevelopment objectives and actions proposed for implementation thereof in specified subareas of the project area and delineates proposed public improvements. In addition, the plan covers methods for financing the project.

Any and all persons having any objections to said proposed redevelopment plan or who deny the existence of blight in the proposed project area, or the regularity of any of the prior proceedings, may appear before the Council of the City of Upland at the time, date and place set forth herein and show cause why said proposed redevelopment plan should not be adopted.

Notice also is given hereby that the Redevelopment Agency and the City Council will conduct a public hearing on an environmental impact report on the subject of said redevelopment plan at the time, date and place set forth above. Draft copies of said environmental impact report now are available at the Finance Director's offices, Upland City Hall, 460 North Euclid Avenue, Upland, California.

Notice is also given hereby that the Upland Community Redevelopment Agency has adopted rules to implement the operation of owner participation in connection with said proposed redevelopment plan and extending reasonable preference to persons in business in the proposed project area to re-enter in business within the redeveloped area and that said rules are available for public inspection at the Finance Director's offices, Upland City Hall, 460 North Euclid Avenue, Upland, California.

UPLAND COMMUNITY REDEVELOPMENT AGENCY
By: S/S. LEE TRAVERS, Executive Director
and Secretary

APPENDIX "I"
CITY OF UPLAND
REDEVELOPMENT PLAN FOR
PROJECT AREA NO. 1
BOUNDARY DESCRIPTION

The Assessor's tax parcels, Assessor's blocks, and street right-of-way lines are based on the 1981 Tax Assessor's Maps of the County of San Bernardino.

DESCRIPTION

Beginning at the point of intersection of the centerline of Foothill Boulevard (100 feet wide) and the centerline of Benson Avenue (66 feet wide); thence Westerly along the centerline of Foothill Boulevard 5700+/- feet to its intersection with the boundary line of the County of San Bernardino as shown on Assessor's Maps 1006-31; thence Northerly along said boundary line as shown on said map and Assessor's Map 1006-01, 1005-49, 1005-24, 1005-01, 1004-36, 1004-34, 1004-17, 1004-16, 1004-15 and 1004-01, 17,400+/- feet to its intersection with the centerline of Twenty Fourth Street (66 feet wide); thence Easterly along said centerline 3850+/- feet to its intersection with the centerline of Mountain Avenue (100 feet wide); thence Southerly along said centerline 1320+/- feet to its intersection with the centerline of Twenty Third Street (66 feet wide); thence Easterly along said centerline 50+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 3960+/- feet to its intersection with the Northerly line of Twentieth Street (33 feet wide); thence Easterly along said Northerly line through its various courses 680+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1005-111-01; thence Southerly along said Westerly line and its prolongation 307+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 720+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 295+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 347+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005-111-02; thence Southerly along said Easterly line 315+/- feet to its intersection with the Northerly line of State Highway Route 30 right-of-way; thence Easterly along said Northerly line and its prolongation 1105+/- feet to its intersection with the Easterly line of San Antonio Avenue (66 feet wide); thence Northerly along said Easterly line 315+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line through its various courses 350+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-012-02; thence Southerly along said Westerly line 336+/- feet to its intersection with the Southerly line of said parcel; thence Easterly along said Southerly line 348+/- feet to its intersection with the Easterly line of said parcel; thence Northerly along said Easterly line 75+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-041-01; thence Easterly along said Southerly line 695+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-051-01; thence Northerly along said Westerly line 255+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 1600+/- feet to its intersection with the Easterly line of Euclid Avenue (100 feet wide); thence Southerly along said Easterly line 145+/- feet to its intersection with the Northerly line of Assessor's Parcel 1044-081-08; thence Easterly along said Northerly line 620+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-081-03; thence Northerly along said Westerly line 218+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line 1495+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1043-481-01; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1043-361-01 and its prolongation 2715+/- feet to its intersection with the Northerly line of Twenty Second Street (66 feet wide); thence Easterly along said Northerly line 761+/- feet to its intersection with the Easterly line of Campus Avenue (66 feet wide); thence Southerly along said Easterly line 2706+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Westerly along said Southerly line 402+/- feet to its intersection with the Easterly line of Campus Avenue (73 feet wide); thence Southerly along said Easterly line through its various courses 6200+/- feet to the Northwest corner of Assessor's Parcel 1045-101-03; thence Easterly along the Northerly line of said Parcel 1415+/- feet to its Northeast corner; thence Southerly along the Easterly line of said parcel and Assessor's Parcel 1045-181-04 and its prolongation 1740+/- feet to its intersection with the Southerly line of Fourteenth Street (66 feet wide); thence Westerly along said Southerly line 1380+/- feet to its intersection with the Easterly line of Campus Avenue (86 feet wide); thence Southerly along said Easterly line 630+/- feet to the Southwest corner of Assessor's Parcel 1045-421-01; thence Easterly along the Southerly line of said Parcel 337+/- feet to an angle point in said Southerly line, said angle point being at the Northeast corner of Assessor's Parcel 1045-401-09; thence Southerly along the Easterly line of said Parcel 660+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said Parcel 327+/- feet to the Northeast corner of Assessor's Parcel 1045-501-01; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-23, 813+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-511-06; thence Easterly along said Northerly line 20+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-05, 422+/- feet to the Southwest corner of Assessor's Parcel 1045-511-25; thence Northerly along the Westerly line of said parcel 563+/- feet to its Northwest corner; thence Easterly along the Northerly line of said Parcel 432+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-24 and its Southerly prolongation 610+/- feet to its intersection with the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line through its various courses 195+/- feet to the Southwest corner of Assessor's Parcel 1045-482-23; thence Northerly along the Westerly line of said Parcel 245+/- feet to the Northwest corner of said parcel; thence Easterly along the Easterly line of said parcel 90+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said Parcel 290+/- feet to the Southwest corner of Assessor's Parcel 1045-482-22, said corner being on the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line 234+/- feet to the Southeast corner of Assessor's Parcel 1045-482-22; thence Northerly along the Easterly line of said parcel 321+/- feet to its intersection with the Northerly line of Memorial Court (40 feet wide); thence Easterly along said Northerly line, its various courses and prolongation 503+/- feet to the Easterly line of Thirteenth Avenue; thence Northerly along said Easterly line 35+/- feet to the Southwest corner of Assessor's Parcel 1045-481-09; thence Easterly along the Southerly line of said parcel and its prolongation 152+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-472-03; thence Northerly along said Westerly line 160+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel and its prolongation and the Northerly line of Assessor's Parcel 1045-471-02, 475+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 520+/- feet to its intersection with the Northerly line of Foothill Boulevard (145 feet wide); thence Easterly along said Northerly line through its various courses 840+/- feet to its intersection with the Westerly line of Grove Avenue (43 feet wide); thence Southerly along said Westerly line through its various courses 5200+/- feet to the Northeast corner of Assessor's Parcel 1046-511-05 (A.T. & S.F.R.R. R/W); thence Westerly along the Northerly line of said parcel 1445+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel and Assessor's Parcels 1046-511-04, 1046-511-01 and its prolongation, 1047-131-01 and 1047-121-01 and its prolongation 1660+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line 1075+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Northerly along said Westerly line 980+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 490+/- feet to its intersection with the Easterly line of Assessor's Parcel 1047-103-16; thence Southerly along said Easterly line 132+/- feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel and Assessor's Parcel 1047-103-35 and its prolongation 207+/- feet to its intersection with the Westerly line of Berlyn Avenue (33 feet wide); thence Northerly along said Westerly line 132+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 730+/- feet to the Westerly line of Campus Avenue (66 feet wide); thence Northerly along said Westerly line 330+/- feet to the Southerly line of Eighth Street (80 feet wide); thence Westerly along said Southerly line 1920+/- feet to the Northwest corner of Assessor's Parcel 1047-063-14; thence Southerly along the Easterly line of alley within Assessor's Block 663 as shown on Assessor's Map 1047-06 and its prolongation and Assessor's Block 073 on Assessor's Map 1047-07 and its prolongation 1330+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line through its various courses 1210+/- feet to its intersection with the Southerly prolongation of the Easterly line of alley shown within Assessor's Block 041 as shown on Assessor's Map 1047-04; thence Northerly along said Easterly line 698+/- feet to its intersection with the Southerly line of Assessor's Parcel 1047-055-42; thence Westerly along said Southerly line 70+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel 100+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 70+/- feet to the Southwest corner of Assessor's Parcel 1047-055-39, said

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corner being on the Easterly line of alley shown within Assessor's Block 055 as shown on Assessor's Map 1047-05; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcel 1047-055-30 and its prolongation 600+/- feet to the Northerly line of Eighth Street (66 feet wide); thence Easterly along said Northerly line 25+/- feet to the Southwest corner of Assessor's Parcel 1046-613-18; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-17, 232+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-613-16; thence Westerly along the Southerly line of said parcel 18+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-15 and its prolongation 240+/- feet to the Northerly line of Euclid Place (60 feet wide); thence Westerly along said Northerly line 320+/- feet to the Southwest corner of Assessor's Parcel 1046-611-01; thence Northerly along the Westerly line of said parcel 156+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 4800+/- feet to its intersection with the Easterly line of alley shown on Assessor's Map 1007-57, said Easterly line being parallel and 20 feet Easterly of the Easterly line of Assessor's Parcel 1007-57-53; thence Southerly along said Easterly line 610+/- feet to the Northerly line of Eighth Street (83 feet wide); thence Easterly along said Northerly line 330+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1008-102-03; thence Southerly along said Easterly line and its prolongation and along the Easterly line of alley shown on Assessor's Map 1008-13, 1340+/- feet to its intersection with the Northerly line of Seventh Street (66 feet wide); thence Southerly in a direct line 67+/- feet to the Northwest corner of Assessor's Parcel 1008-251-01; thence Southerly along the Westerly line of said parcel and its prolongation 365+/- feet to the Northerly line of State Highway Right-of-Way as shown on Assessor's Map 1008-25; thence Westerly along said Right-of-Way through its various courses 4060+/- feet to its intersection with the Westerly line of Benson Avenue (85 feet wide); thence Northerly along said Westerly line 475+/- feet to its intersection with the Northerly line of Seventh Street (88 feet wide); thence Easterly along said Northerly line through its various courses 3230+/- feet to the Westerly line of Mountain Avenue (100 feet wide); thence Northerly along said Westerly line 1940+/- feet to the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 3220+/- feet to its intersection with the centerline of Benson Avenue (100 feet wide); thence Northerly along said centerline 845+/- feet to its intersection with the Northerly line of Ninth Street (60 feet wide); thence Westerly along said Northerly line through its various courses 690+/- feet to the Easterly line of North Sierra Place (60 feet wide); thence Northerly along said Easterly line 30+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-461-11; thence Westerly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1007-461-12, 1007-461-13, 1007-461-14, 1007-461-15, 1007-461-16, 1007-461-17, 1007-461-18, 1007-461-19, 1007-461-20, 1007-432-08, 1007-432-09, 1007-432-10, 1007-432-11, 1007-432-12, 1007-432-13, 1007-432-14, 1007-432-15, 1007-432-16, 1007-432-17, 1007-432-18, 1007-432-19, 1007-432-20, 1007-432-21, 1007-432-22, 1007-432-23, 1007-432-24, 1007-432-25, 1007-432-26, 1007-432-27, 1007-432-28, 1007-432-29, 1007-432-30, 1007-432-31, 1007-432-32, 1007-432-33, 1007-432-34, 1007-432-35, 1007-432-36, 1007-432-37, 1007-432-38, 1007-432-39, 1007-432-40, 1007-432-41, 1007-432-42, 1007-432-43, 1007-432-44, 1007-432-45, 1007-432-46, 1007-432-47, 1007-432-48, 1007-432-49, 1007-432-50, 1007-432-51, 1007-432-52, 1007-432-53, 1007-432-54, 1007-432-55, 1007-432-56, 1007-432-57, 1007-432-58, 1007-432-59, 1007-432-60, 1007-432-61, 1007-432-62, 1007-432-63, 1007-432-64, 1007-432-65, 1007-432-66, 1007-432-67, 1007-432-68, 1007-432-69, 1007-432-70, 1007-432-71, 1007-432-72, 1007-432-73, 1007-432-74, 1007-432-75, 1007-432-76, 1007-432-77, 1007-432-78, 1007-432-79, 1007-432-80, 1007-432-81, 1007-432-82, 1007-432-83, 1007-432-84, 1007-432-85, 1007-432-86, 1007-432-87, 1007-432-88, 1007-432-89, 1007-432-90, 1007-432-91, 1007-432-92, 1007-432-93, 1007-432-94, 1007-432-95, 1007-432-96, 1007-432-97, 1007-432-98, 1007-432-99, 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1007-432-242, 1007-432-243, 1007-432-244, 1007-432-245, 1007-432-246, 1007-432-247, 1007-432-248, 1007-432-249, 1007-432-250, 1007-432-251, 1007-432-252, 1007-432-253, 1007-432-254, 1007-432-255, 1007-432-256, 1007-432-257, 1007-432-258, 1007-432-259, 1007-432-260, 1007-432-261, 1007-432-262, 1007-432-263, 1007-432-264, 1007-432-265, 1007-432-266, 1007-432-267, 1007-432-268, 1007-432-269, 1007-432-270, 1007-432-271, 1007-432-272, 1007-432-273, 1007-432-274, 1007-432-275, 1007-432-276, 1007-432-277, 1007-432-278, 1007-432-279, 1007-432-280, 1007-432-281, 1007-432-282, 1007-432-283, 1007-432-284, 1007-432-285, 1007-432-286, 1007-432-287, 1007-432-288, 1007-432-289, 1007-432-290, 1007-432-291, 1007-432-292, 1007-432-293, 1007-432-294, 1007-432-295, 1007-432-296, 1007-432-297, 1007-432-298, 1007-432-299, 1007-432-300, 1007-432-301, 1007-432-302, 1007-432-303, 1007-432-304, 1007-432-305, 1007-432-306, 1007-432-307, 1007-432-308, 1007-432-309, 1007-432-310, 1007-432-311, 1007-432-312, 1007-432-313, 1007-432-314, 1007-432-315, 1007-432-316, 1007-432-317, 1007-432-318, 1007-432-319, 1007-432-320, 1007-432-321, 1007-432-322, 1007-432-323, 1007-432-324, 1007-432-325, 1007-432-326, 1007-432-327, 1007-432-328, 1007-432-329, 1007-432-330, 1007-432-331, 1007-432-332, 1007-432-333, 1007-432-334, 1007-432-335, 1007-432-336, 1007-432-337, 1007-432-338, 1007-432-339, 1007-432-340, 1007-432-341, 1007-432-342, 1007-432-343, 1007-432-344, 1007-432-345, 1007-432-346, 1007-432-347, 1007-432-348, 1007-432-349, 1007-432-350, 1007-432-351, 1007-432-352, 1007-432-353, 1007-432-354, 1007-432-355, 1007-432-356, 1007-432-357, 1007-432-358, 1007-432-359, 1007-432-360, 1007-432-361, 1007-432-362, 1007-432-363, 1007-432-364, 1007-432-365, 1007-432-366, 1007-432-367, 1007-432-368, 1007-432-369, 1007-432-370, 1007-432-371, 1007-432-372, 1007-432-373, 1007-432-374, 1007-432-375, 1007-432-376, 1007-432-377, 1007-432-378, 1007-432-379, 1007-432-380, 1007-432-381, 1007-432-382, 1007-432-383, 1007-432-384, 1007-432-385, 1007-432-386, 1007-432-387, 1007-432-388, 1007-432-389, 1007-432-390, 1007-432-391, 1007-432-392, 1007-432-393, 1007-432-394, 1007-432-395, 1007-432-396, 1007-432-397, 1007-432-398, 1007-432-399, 1007-432-400, 1007-432-401, 1007-432-402, 1007-432-403, 1007-432-404, 1007-432-405, 1007-432-406, 1007-432-407, 1007-432-408, 1007-432-409, 1007-432-410, 1007-432-411, 1007-432-412, 1007-432-413, 1007-432-414, 1007-432-415, 1007-432-416, 1007-432-417, 1007-432-418, 1007-432-419, 1007-432-420, 1007-432-421, 1007-432-422, 1007-432-423, 1007-432-424, 1007-432-425, 1007-432-426, 1007-432-427, 1007-432-428, 1007-432-429, 1007-432-430, 1007-432-431, 1007-432-432, 1007-432-433, 1007-432-434, 1007-432-435, 1007-432-436, 1007-432-437, 1007-432-438, 1007-432-439, 1007-432-440, 1007-432-441, 1007-432-442, 1007-432-443, 1007-432-444, 1007-432-445, 1007-432-446, 1007-432-447, 1007-432-448, 1007-432-449, 1007-432-450, 1007-432-451, 1007-432-452, 1007-432-453, 1007-432-454, 1007-432-455, 1007-432-456, 1007-432-457, 1007-432-458, 1007-432-459, 1007-432-460, 1007-432-461, 1007-432-462, 1007-432-463, 1007-432-464, 1007-432-465, 1007-432-466, 1007-432-467, 1007-432-468, 1007-432-469, 1007-432-470, 1007-432-471, 1007-432-472, 1007-432-473, 1007-432-474, 1007-432-475, 1007-432-476, 1007-432-477, 1007-432-478, 1007-432-479, 1007-432-480, 1007-432-481, 1007-432-482, 1007-432-483, 100

Continued from prior page

thence Southerly along said Westerly line 380+/- feet to the Southerly line of said parcel; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcels 1045-232-27 and 1045-232-13, 685+/- feet to its intersection with the Westerly line of Campus Avenue (77 feet wide); thence Southerly along said Westerly line 1630+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-391-03; thence Westerly along said Northerly line and its prolongation 715+/- feet to the Westerly line of Fifth Street (60 feet wide); thence Southerly along said Westerly line 1315+/- feet to the Southerly line of Assessor's Parcel 1045-531-40; thence Westerly along said Southerly line and the Southerly line of Assessor's Parcels 1045-531-21, 1045-531-20 and 1045-531-01 and its prolongation 660+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1045-551-21; thence Southerly along said Easterly line through its various courses and the Easterly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 25+/- feet to its intersection with the Easterly line of Third Place (50 feet wide); thence Southerly along said Easterly line through its various courses 1390+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Westerly along said Southerly line 1610+/- feet to the Westerly line of Eleventh Street (60 feet wide); thence Southerly along said Westerly line 1875+/- feet to the Northerly line of Vernon Street (40 feet wide); thence Southerly along said Northerly line 1390+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-341-29; thence Northerly along said Easterly line and its prolongation 310+/- feet to its intersection with the Northerly line of Alpine Street (66 feet wide); thence Westerly along said Northerly line through its various courses 570+/- feet to its intersection with the most Northerly line of Assessor's Parcel 1046-341-29, said line being common with the Southerly line of Assessor's Parcel 1046-341-19; thence Westerly along said Northerly line through its various courses 152+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said Parcel 1046-341-29, 40+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-341-16, said line being on the Northerly line of an alley 20 feet wide; thence Westerly along said Northerly line 420+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-341-11; thence Northerly along said Westerly line 340+/- feet to its intersection with the Northerly line of Tenth Street (73 feet wide); thence Westerly along said Northerly line through its various courses 3280+/- feet to its intersection with the Westerly line of Mountain Avenue; thence Southerly along said Westerly line 730+/- feet to its intersection with the Southerly line of Assessor's Parcel 1007-521-01, said line being the Southerly line of the S.P.R.R. R/W (70 feet wide); thence Easterly along said Southerly line 1580+/- feet to its intersection with the Easterly line of Assessor's Parcel 1007-531-03; thence Southerly along said Easterly line 655+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Easterly along said Westerly line 865+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. R/W (100 feet wide); thence Westerly along said Northerly line 4000+/- feet to its intersection with the Westerly line of Assessor's Parcel 1007-601-08; thence Northerly along said Westerly line to its prolongation and the Westerly line of Assessor's Parcel 1007-501-03 and its prolongation 1255+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W (70 feet wide); thence Westerly along said Northerly line 1660+/- feet to the point of beginning.

EXCEPTION NO. 2

Beginning at the point of intersection of the Northerly line of Assessor's Parcel 1046-621-09, said point being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide) and the Easterly line of San Antonio Avenue (77 feet wide); thence Northerly along said Easterly line 1500+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-351-43, said line being the Southerly line of the S.P.R.R. Right-of-Way (70 feet wide); thence Easterly along said Southerly line 2620+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-361-23, said Easterly line being on the Westerly line of an alley (16 feet wide); thence Southerly along said Westerly line through its various courses 1070+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-07; thence Westerly along said Northerly line 170+/- feet to the Northwest corner of said parcel; thence Southerly along said Westerly line 129+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Southerly along said Northerly line 645+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-621-10; thence Northerly along said Easterly line and its prolongation and the Easterly line of Assessor's Parcel 1046-621-03, 530+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Westerly along said Northerly line 412+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-10; thence Southerly along said Westerly line 412+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 1385+/- feet to the point of beginning.

EXCEPTION NO. 3

Beginning at the intersection of the Northerly line of Tenth Street (66 feet wide) and the Easterly line of Campus Avenue (66 feet wide); thence Northerly along said Easterly line 2120+/- feet to its intersection with the Southerly line of Mesa Court (66 feet wide); thence Easterly along said Southerly line through its various courses 710+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1046-111-16; thence Northerly along said prolongation and said Westerly line 180+/- feet to the Northwest corner of said parcel, said corner also being on the Southerly line of an alley 20 feet wide; thence Easterly along said Southerly line 663+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Southerly along said Westerly line 1090+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 235+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-192-01; thence Southerly along said Easterly line 650+/- feet to its intersection with the Southerly line of San Bernardino Road (77 feet wide); thence Easterly along said Southerly line through its various courses 800+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-182-07; thence Southerly along said Easterly line and the Easterly line of Assessor's Parcels 1046-182-05, 1046-182-04, 1046-182-03, 1046-182-02 and 1046-182-01, 1043+/- feet to its intersection with the Northerly line of Arrow Highway (10th Street, 77 feet wide); thence Westerly along said Northerly line through its various courses 2540+/- feet to the Point of Beginning.

Publish: May 13, 20, 27, June 3, 1982

Upland News

(DC26958)

NOTICE OF DEATH OF JANET HENDERSON TANNER AND OF PETITION TO ADMINISTER ESTATE

PW 4095
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JANET HENDERSON TANNER:
A petition has been filed by J.R. Kostoff in the Superior Court of San Bernardino County requesting that J.R. KOSTOFF be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 1, 1982 at 8:30 a.m. in Dept. D-5 located at 1540 North Mountain Ave., Ontario, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Petitioner, J.R. Kostoff, Nichols, Stead, Boileau & Lamo, P.O. Box 2829, Pomona, CA 91769.

J.R. Kostoff
Petitioner
Publish May 20, 27, June 3, 1982
Rancho Cucamonga Times
DC28356

NOTICE OF DEATH OF GEORGE THOMAS HALL, aka GEORGE T. HALL AND OF PETITION TO ADMINISTER ESTATE

CASE NUMBER: PW-4079
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of GEORGE THOMAS HALL, aka GEORGE T. HALL:

A petition has been filed by BEVERLY J. HALL in the Superior Court of San Bernardino County requesting that BEVERLY J. HALL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 1, 1982 at 8:30 a.m. in Dept. D-5 located at 1540 North Mountain Avenue, Ontario, California 91767.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: ARDIS, NICHOLS, LEHN, 9040 Telegraph Road, #203, Downey, CA 90240.

By: RICHARD M. LEHN
Attorney for petitioner
Publish: May 6, 13, 20, 1982
Upland News
CP3163 (DC26953)

NOTICE OF TRUSTEE'S SALE

Loan No. SALGADO T.S. No. 77486-4
NEWPORT ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID SALGADO AND ANA MARIA SALGADO
BENEFICIARY: AVCO FINANCIAL SERVICE OF SOUTHERN CALIFORNIA, INC., a California Corporation Recorded July 24, 1979 as Instr. No. 420 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 3 of Tract 9321 as shown on a map thereof record in Book 135 Pages 93 through 96 of Maps records of said county.
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 12, 1979 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

6430 Sapphire Street, Rancho Cucamonga, CA 91730
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 5, 1982 as Instr. No. 82-024322 of Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with

interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, said sale will be held on Monday, June 7, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$19,845.26. To determine the opening bid, you may call (714) 937-0966.
Date: May 6, 1982

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$19,845.26. To determine the opening bid, you may call (714) 937-0966.
Date: May 6, 1982

NEWPORT ESCROW COMPANY
as said Trustee,
By T.D. SERVICE
COMPANY, agent
By Lorrie Nomack
Assistant Secretary
One City Blvd., West,
Orange, CA 92668
714/835-8288

Publish May 13, 20, 27, 1982
Rancho Cucamonga Times
DC27549

NOTICE OF TRUSTEE'S SALE
T.S. N. 34144
NOTICE IS HEREBY GIVEN, that on Wednesday, June 16, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 121 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, MISSION BAY MORTGAGE COMPANY, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by FRANK L. ALLEN and LETA M. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, recorded June 17, 1981, in the office of the County Recorder of said County, as Recorder's Instrument No. 81-132462, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded February 3, 1982, as Recorder's Instrument No. 82-022866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal saving and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situate in said County and State described as follows:

LOT 152, TRACT N. 5156, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 88 OF MAPS, PAGES 82 THRU 86, RECORDS OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 9771 Greenwood Avenue, Montclair, California.
The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.
Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$78,066.53.

Dated May 7, 1982
MISSION BAY MORTGAGE COMPANY, a California corporation as Trustee,
By: REAL ESTATE SECURITIES SERVICE, Its Agent
By: S/D.J. Morger its President
(SEAL)
2020 North Broadway, Suite 206
Santa Ana, CA 92706
Telephone (714) 953-6810
Publish May 13, 20, 27, 1982
Montclair Tribune DC27537

NOTICE OF TRUSTEE'S SALE
T.S. N. 1-59195-C
On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 3, 1978, as Instr. No. 689, in book 9553, page 1278, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and

Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 19 of Tract No. 9226, as per map recorded in Book 127 of Maps, Pages 73 to 76 inclusive, in the office of the county recorder of said county.
Trustor or record owner: WILLIAM AND RAELENE M. ARINGTON.
The street address and other common designation, if any, of the real property described above is purported to be: 9577 Meadow Street, Cucamonga, CA 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, including as provided in said Deed of Trust, to wit: \$30,362.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010, ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2719.
Dated: April 23, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By: S/HILDA WILKIN
Trustee Sale Officer
Authorized Signature
Publish: May 6, 13, 20, 1982
Rancho Cucamonga Times
T10690 (DC26195)

On Thursday, June 3, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded March 7, 1980, as Instr. No. 80-058271 of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 8578, as per map recorded in Book 117 of Maps, pages 77 and 78, in the office of the county recorder of said county.
The street address and other common designation, if any, of the real property described above is purported to be: 8546 Jasper Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$17,523.55.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Name, Street Address and Telephone Number of Trustee or person conducting sale is: LOS ANGELES TITLE AND TRUST DEED COMPANY as Trustee, By: CIGC CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335. Phone No. (213) 342-3408.
Dated: April 23, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY

Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 19 of Tract No. 9226, as per map recorded in Book 127 of Maps, Pages 73 to 76 inclusive, in the office of the county recorder of said county.

Trustor or record owner: WILLIAM AND RAELENE M. ARINGTON.
The street address and other common designation, if any, of the real property described above is purported to be: 9577 Meadow Street, Cucamonga, CA 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010, ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2719.
Dated: April 23, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By: S/HILDA WILKIN
Trustee Sale Officer
Authorized Signature
Publish: May 6, 13, 20, 1982
Rancho Cucamonga Times
T10690 (DC26195)

NOTICE OF TRUSTEE'S SALE
TRUSTOR:
RAY DAY MIRANDA & DONNA LYNN MIRANDA
T.S. No. 81-4904-B
REF: 1-398-309353-0
On Thursday, June 3, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded March 7, 1980, as Instr. No. 80-058271 of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 75, Tract No. 9422-1, in the City of Rancho Cucamonga, as per plat recorded in book 137 of maps, page(s) 10 to 13, inclusive, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 17, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
7813 Ramona Avenue, Rancho Cucamonga, CA 91730.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 9, 1982 as Instr. No. 82-026085 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, including as provided in said Deed of Trust, to wit: \$30,362.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is: LOS ANGELES TITLE AND TRUST DEED COMPANY as Trustee, By: CIGC CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335. Phone No. (213) 342-3408.
Dated: April 23, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY

Trustee or party conducting sale is: LOS ANGELES TITLE AND TRUST DEED COMPANY as Trustee, By: CIGC CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335. Phone No. (213) 342-3408.
Dated: April 23, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY

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LOS ANGELES
TITLE AND TRUST
DEED COMPANY

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Dated: April 23, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY

Trustee
By: CIGC CORPORATION
Agent
By: S/JO-ANN P. CZUBIAK
Trustee Sales Officer
Authorized Signature
Publish: May 6, 13, 20, 1982
Rancho Cucamonga Times
18310 (DC26190)

NOTICE INVITING BID
Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following material:
"1500 TONS, MORE OR LESS, OF PLANT MIX MATERIAL."

Specifications and Bid Blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, May 25, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.
The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

CITY OF UPLAND
S/I.C. HAROLD TERRY
Central Services Director
Publish: May 13, 20, 1982
Upland News
(DC26871)

NOTICE OF TRUSTEE'S SALE
Loan No. 4499/MEDINA T.S. No. 76723-7
COAST ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOSEPH MEDINA and HELENE H. MEDINA, husband and wife
BENEFICIARY: BEVERLY HILLS SECURITIES COMPANY, a Corporation
Recorded August 28, 1979 as Instr. No. 272 in book 9759, page 452 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 75, Tract No. 9422-1, in the City of Rancho Cucamonga, as per plat recorded in book 137 of maps, page(s) 10 to 13, inclusive, records of said county.
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 17, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
7813 Ramona Avenue, Rancho Cucamonga, CA 91730.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded

Local religion news

St. John's Episcopal

St. John's Episcopal Church in La Verne will celebrate Pentecost Sunday on May 30 at 9:30 a.m. with special music.

Also as part of the celebration the children of the church will launch helium-filled balloons bearing blessings from them.

Holy eucharist will be offered at the 8 and 9:30 a.m. services with church school and child care being offered at the 9:30 service.

The church is located at 4745 Wheeler Ave.

Valley Drive-in Church

A study of the basic themes of the book "I'm OK, You're OK" will be conducted by Pastor Melvin DeVries beginning Wednesday, May 26, at 7:30 p.m. in the lounge of the Valley Community drive-in Church, Lone Hill Avenue and Covina Boulevard, San Dimas. It will continue for six weeks.

Call 599-6767 to register for the study group.

Specific topics to be discussed are: May 26 — "Why Don't People Grow Up?"; June 2 — "How to Make Somebody Feel Good"; June 9 — "Anybody Can Change"; June 16 — "How to Get Along With Others"; June 23 — "Games People Play"; and June 30 — "How to Develop Intimacy."

Worship services are held every Sunday at 8:30 and 10:45 a.m.

Valley Christian Center

Mercer Curry will speak at 7:30 p.m. Friday at Valley Christian Center, 1404 W. Gladstone, San Dimas. A member of Bethlehem Baptist Church, she has been a leader of Christian education for 25 years.

Astara

Dr. Robert Chaney will present "Life's Greatest Issues" at the 11 a.m. service Sunday at Astara, 800 W. Arrow Highway, Upland.

First Baptist, Montclair

"A Ministry of Open Honesty — A Difficult Assignment" will be the title of the sermon by Pastor Kenneth R.T. Gordon at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

At the 6 p.m. service, Dr. Bill Johnson, director

of campus ministries for Northern Arizona University, and first of the conservative Baptist "Campus Ambassadors" will be the guest speaker.

First Church, Scientist

"Soul and Body" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school also meets at 10 a.m.

Light House Cathedral

Pastor Charles R. Stuart will deliver the message "Productive Attitudes or Christ Like" at the 10:30 a.m. worship service Sunday. Special music by David Dobbler and Frank Hayes will be given at the 6:30 p.m. service.

Children's church and nursery care available at all services. Church is located at 9507 Arrow Route, Rancho Cucamonga.

Immanuel Lutheran, Chino

The Rev. Robert Wolff will speak on "The One Not Chosen" at the 10:30 a.m. worship service

Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino.

Confirmation will be held during the morning service. Those to be confirmed include Darren Dishman, Diana and Rebecca Eckert, Kathy Ingrao, Karen and Sharon Jones, Susan Priamos and Allen Vander Veen.

The film "Your Irregular Person" will be shown at the 8 p.m. Wednesday film series.

Trinity United Methodist

"Give of Yourself" will be the sermon subject of the Rev. Ellsworth A. Benedict, pastor of Trinity United Methodist Church, 705 E. I St., Ontario, Sunday at 11 a.m.

The church will conclude its annual All-Church Campout at Mojave Narrows this Sunday. Fran Fehlman, associate pastor, will lead the worship service at the campout.

The new adult fellowship hour is 7 p.m.

Bethel Tabernacle

Revival services will be held May 26-30 at 7 p.m. at Bethel Tabernacle, 219 W. Belmont St., Ontario. Sunday night service will begin at 6. Perry Harrison from Arkansas will be the special speaker. The Harrison Singers will minister in song.

ATTEND
The Church of Your Choice

FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona
(1 block south of Holt Ave. and
1 block west of Garey Ave.
Corner of Main and Center Streets)

Phones: 622-5615 & 623-9517

Worship Service - 9:30 a.m.,

Sunday School 10:50 a.m.,

Communion: 1st and 3rd Sundays

Jerry Ebbinga, Pastor



MORRIS YOCUM
Pastor

RICHARD LEARY
Assistant to the Pastor

ROBERT DENNIS
Minister of Pastoral Care

TOM MERCER
Minister of Youth

**FOOTHILL
BAPTIST
church**

1330 WEST FIFTEENTH STREET
UPLAND, CALIFORNIA 91786
(714) 981-2835



Sunday Morning Worship 10:30 AM
Sunday School Hour 9:15 AM
Evening Inspirational Hour 6:00 PM

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LIVE BETTER

BACK SUPPORTER I-SETS

TWIN SIZE SET	Reg. \$219.95	'189" set
FULL SIZE SET	Reg. \$239.95	'219" set
QUEEN SET	Reg. \$339.95	'279" set
KING SET	Reg. \$399.95	'339" set

BACK SUPPORTER II-SETS

TWIN SIZE SET	Reg. \$259.95	'219" set
X-LONG TWIN SET	Reg. \$299.95	'259" set
FULL SIZE SET	Reg. \$279.95	'249" set
X-LONG FULL SET	Reg. \$339.95	'299" set
QUEEN 2 PC. SET	Reg. \$399.95	'339" set
KING SIZE 3 PC. SET	Reg. \$459.95	'399" set

BACK SUPPORTER III-SETS

TWIN SIZE SET	Reg. \$299.95	'269" set
X-LONG TWIN SET	Reg. \$339.95	'299" set
FULL SIZE SET	Reg. \$339.95	'299" set
X-LONG FULL SET	Reg. \$379.95	'339" set
QUEEN SIZE 2 PC. SET	Reg. \$479.95	'399" set
KING SIZE 3 PC. SET	Reg. \$519.95	'479" set

SUPREME BACK SUPPORTER SETS

TWIN SIZE SET	Reg. \$399.95	'349" set
FULL SIZE SET	Reg. \$439.95	'389" set
QUEEN SIZE 2 PC. SET	Reg. \$559.95	'489" set
KING SIZE 3 PC. SET	Reg. \$659.95	'579" set

HOLLAND MAID PILLOW TOP SETS

TWIN SIZE SETS	Reg. \$499.95	'399" set
FULL SIZE SETS	Reg. \$539.95	'499" set
QUEEN SIZE 2 PC. SET	Reg. \$739.95	'599" set
KING SIZE 3 PC. SET	Reg. \$799.95	'699" set

FREE DELIVERY

POSTURE AID

FULL SET	Reg. \$189	'137.00
QUEEN SET	Reg. \$289	'187.00
KING SET	Reg. \$299	'267.00

TWIN SIZE Reg. \$159.95
\$117

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• Ph. 624-4525 •

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San Dimas Press; Laverne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

May 20, 1982



BLADE CUT CHUCK STEAK
ALBERTSONS SUPREME BEEF
Save 51¢
98
LB.



WHOLE TOP SIRLOIN
BEEF LOIN IN A BAG
Save 31¢
238
LB.



WESSON OIL
100% PURE VEGETABLE OIL
Save 24¢
\$1
LIMIT 2 24-OZ.



FRESH SWEET CORN
COACHELLA
Save 96¢
6\$1
EARS FOR



RIB HALF
SLICED PORK CHOPS, PORK LOIN
Save 10¢
159
LB.




NIBLETS CORN
GREEN GIANT
Save 50¢
3\$1
LIMIT 3 12-OZ. FOR



MARGARINE
BLUE BONNET
Save 62¢
2\$1
1-LB. STICKS FOR



HOUSE PLANTS
ASSORTED 4" POTS
Save 59¢
\$1
EA.



JACK CHEESE
ALBERTSONS MONTEREY
Save 78¢
199
RANDOM WEIGHT LB.



COORS BEER
CASE \$7.99
Save 49¢
\$2
6-PAK 12-OZ. BTLs.



SEVEN-UP
REGULAR OR DIET
Save 2.11
\$3
12 PACK 12-OZ. CANS



BATH TISSUE
CHARMIN - WHITE OR ASSORTED COLORS
Save 30¢
\$1
LIMIT 2 4 PACK

MEAT-DELI

7-BONE ROAST	OR STEAK, BEEF CHUCK, CENTER CUT	129
SPARERIBS	BONELESS COUNTRY STYLE PORK SHOULDER BUTT	159
BEEF RIBS	BACK RIBS	109
O-BONE ROAST	BEEF CHUCK	169
GROUND BEEF	LEAN, NOT TO EXCEED 22% FAT, 3 LBS. OR MORE	169
TURKEY HAM	LAND O' FROST	198
CORNER BEEF	BRISKET JANET LEE	229

GROCERY-FROZEN

MUFFINS	ENGLISH, ALBERTSONS REGULAR OR SOURDOUGH	3\$1
DOG FOOD	MASTERS TREAT BEEF, CHICKEN OR LIVER	4\$1
PAPER TOWELS	ALBERTSONS GENERIC LABEL	2\$1
ICE CREAM	ALBERTSONS, ALL FLAVORS	179
TATOR TOTS	ORE-IDA	\$1
R.C. COLA	DIET RITE, BUBBLE-UP OR DADS ROOT BEER	149

WINES & LIQUOR

SMIRNOFF	VODKA 80 PROOF	498
CARLO ROSSI	WINE, BURGUNDY	299
KESSLER	BLENDING WHISKY	1098
JACARE WINES	CLASSIQUE ROSE, WHITE ROSE, CRYSTAL BLANC	298

VARIETY SPECIALS

TUMBLERS	TEXAS, PLASTIC ASSORTED COLORS	4\$1
CRICKET	LIGHTERS	2\$1

FRESH PRODUCE

ONIONS	SWEET YELLOW	4\$1
CUCUMBERS	CRISP	3\$1
POTATOES	WHITE ROSE NEW CROP	3\$1

HOT BAKERY

HARD ROLLS	SAVE 20¢	.79
	1-DOZ.	

DELI SHOPPE

TURKEY BREAST	SAVE \$1.70 LB.	298
	LB.	

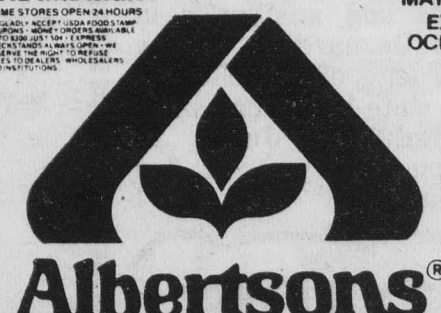


COAST
DEODORANT SOAP
8¢ OFF LABEL
45
5-OZ.



CRISCO
SHORTENING
219
48-OZ.

MOST STORES
OPEN 7 AM
'TIL MIDNIGHT
SOME STORES OPEN 24 HOURS
WE CARRY A FULL LINE OF FRESH
PRODUCE, MEATS, SEAFOOD, BAKERY
ITEMS. PLEASE CHECK OUR STORE
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ON OUR SPECIALS.



PRICES EFFECTIVE
THURSDAY, MAY 20
THRU WEDNESDAY,
MAY 26, 1982.
EXCEPT OCEANSIDE

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RAIN CHECK

We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.



DOWNY
FABRIC SOFTENER
40¢ OFF LABEL
332
96-OZ.



COMET
CLEANSER POWDER
8¢ OFF LABEL
58
21-OZ.



BIZ
ALL FABRIC BLEACH
228
30-OZ.



ZEST
DEODORANT SOAP
68



SPIC & SPAN
CLEANER
268
54-OZ.



MR. CLEAN
CLEANER
191
28-OZ.



SPRING FESTIVAL — The 12th annual spring festival by the Saint Peter and Saint Paul Church in Alta Loma is planned for Friday from 3-10 p.m.; Saturday from noon-10 p.m.; and Sunday 1-9 p.m. There will be carnival rides, game booths, bingo, cake walk, food and refreshments. It will be held on the church grounds at 9101 Banyan. Proceeds will go to build a teen center and to benefit other youth activities in the parish. Getting ready for the cake walk are Diane Luce, Jennifer Luce and Kim Sheasby.

VFW's Auxiliary installs

Nita Ferguson was installed as president of Old Baldy Veterans of Foreign Wars Auxiliary 2085 during a mass installation of the third district on May 8 at the Cal-Aero Squadron, Chino Airport. Other new 1982-83 auxiliary officers are: Jane Austin, senior vice president; Velma Patterson, junior vice president; Phyllis Smigielski, treasurer; Lena Gallentine, chaplain; Mildred Cummins, conductress; Sharon Morgan, guard; and Joan Gregg, three-year trustee. Installing officer for VFW Auxiliaries 1744, 2085, 2143, 3879, 3916, 5944, 6108, 6563, 8680 and 8737 was Doris McDonald of Bakersfield, past state president. Kay Rogers Waugh of Riverside, past 23rd district president, was mistress of ceremonies and was assisted by the third district drill team and Mickey Goodall, district president, of Auxiliary 6108, Adelanto. The officers installed as this mass installation of posts and auxiliaries in San Bernardino County will take office following the state VFW convention scheduled June 26 through July 1 in San Diego.



DARN!

I COULD HAVE
ADVERTISED
IN THIS SPACE!

Nuclear arms symposium

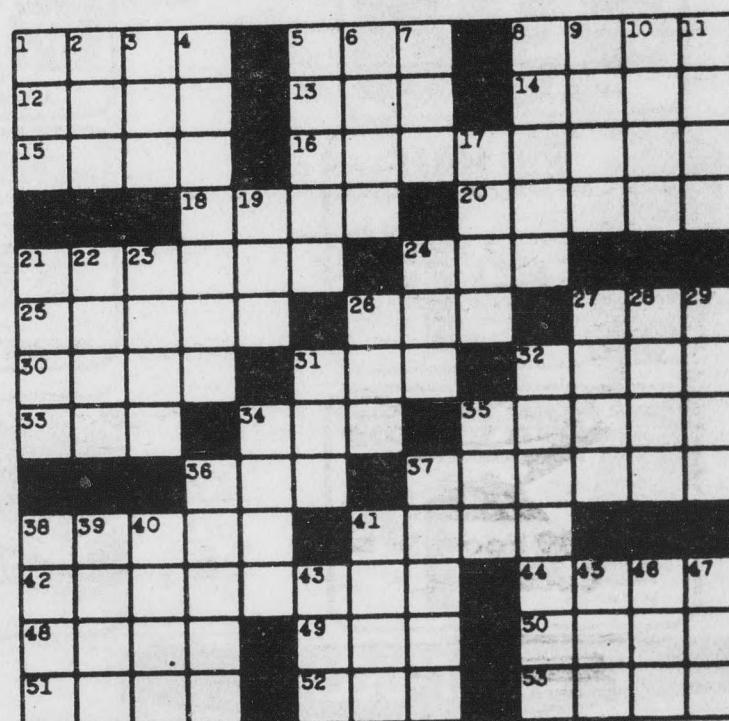
The Pomona chapter of the Center for Holistic Living, 575 N. Hamilton Blvd. in Pomona. The program will begin

at 7:30 p.m. A short film, "The Last Epidemic," will outline the medical consequences of nuclear war.

ACROSS

1. Violent blow
5. Tea, in China
8. Coagulate
12. Unemployed
13. Comparative suffix
14. Military assistant
15. Lads
16. Tallest animals
18. Fly high
20. Sly looks
21. Sturgeon eggs
24. Auto fuel
25. Close by: poetic
26. Surface transportation
27. Article
30. Volunteer State: abbr.
31. Remunerate
32. "— Piper of Hamelin"
33. WW II propaganda unit: abbr.
34. Pull; haul
35. "Little —"
36. Embrace tightly
37. Mason or Tiffin
38. Petty officer
41. Norse tale
42. Illnesses
44. Factual information
48. Hog feed
49. Feline
50. Always
51. Watches
52. Mineral deposit
53. Dispatched
2. Fuss
3. Foxy
4. 1776 mercenary
5. Panatela, for one
6. Will beneficiary
7. Airport schedule abbreviation
8. French restaurants
9. Biography
10. Polish river
11. Miss Truehart
17. Too bad!
19. Rowing implement
21. Roman consul
22. Again
23. —, vidi, vici
24. — de Maupassant
26. Purse
27. In —, eventually
28. Sock part
29. Ms. Ferber
31. Boxer: slang
32. Hair ointments
34. Melody
35. Joker
36. Camel's protrusions
37. Adhesive
38. Foundation
39. Unctuous
40. Wild plum
41. Brilliant performer
43. Sergeant, for one: abbr.
45. Farewell!
46. Number of commandments
47. Skill

CROSSWORDS



DOWN

1. Baby's apron

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Due to popular demand
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WITH PURCHASE OF OUR DRAPERY FABRIC

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traverse rods • we make our own draperies
• all work guaranteed

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Between Holt & Mission Just East of Garey

162 POMONA MALL EAST OPEN SATURDAY 10-2 MONDAY-FRIDAY 9-5

News briefs

Upland teacher given award

Barbara Carter, Upland Junior High School instructor, was presented the distinguished honorary service award by the school's Parent-Teacher-Student Association at a dinner April 15.

The award is in recognition of Carter's dedication to the school and community.

Carter, a science teacher at Upland Junior High School nearly six years, is activities director there,

chaperone for the Travel Club, and a coach for several sports. She advises the student body leadership program, and supervises student fund-raisers. In addition, she is co-author of the book "Entertaining With Insects."

Agoraphobia sufferers to meet

Sufferers of agoraphobia, a condition that prevents people from traveling away from the safety of home or being in crowded places, can sign up for Eric Trostler's open house by calling 621-5342.

The group is for agoraphobics and their families or companions and will be held at the Greensleaves Associates Counseling Group, 405 N. Indian Blvd.,

Claremont.

Senior chosen Miss Montclair

The second annual Miss Montclair contest brought out six contestants but one winner — Coleen Reindenbach, a senior at Montclair High School.

Reindenbach, who took over as city administrator during Montclair's student government day, presently serves as a student representative on the city's Community Action Committee.

Scholarship money totaling \$550 was awarded to the three top winners: Chris Murray, first runner-up; Robyn Calhoun, Miss Popularity, and Reindenbach.

RESTAURANT GUIDE

CAPRI RESTAURANT

2 COMPLIMENTARY DRINKS
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2 PRIME RIB
DINNERS \$12⁹⁵

SOUP OR SALAD, BREAD
THURS.-FRI.-SAT. ONLY

Tommy
Hornbake

1353 E. FOURTH ST.
Ontario, Ca.

Rosemarie
Moore

984-5405 or 986-9255



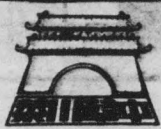
Dancing • Banquets
Cocktails • Entertainment
Continental Cuisine

LUNCH • DINNER

Businessmans Lunch
Buffet
Mon.-Fri. 11:30-2:30

8189 Foothill Blvd.
Cucamonga, Ca.

981-8659



China Gate

CHINESE RESTAURANT

Authentic Szechuan & Mandarin Cuisine

LUNCH • DINNER • FOOD TO GO

OPEN 7 DAYS A WEEK
SUN.-THURS. 11:30-10:00 FRI. & SAT. 11:30-10:30

365 S. MOUNTAIN AVE.
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CHINESE & AMERICAN
FOOD TO GO

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RESTAURANT OF THE WEEK



Featuring
an intimate, cozy
atmosphere for the
finest quality steaks and
lobster tails in the area
at a reasonable price.

FEATURING

- EASTERN STEAKS
- LOBSTER TAILS
- FRESH EASTERN OYSTERS
ON THE 1/2 SHELL

THURSDAY NIGHT SPECIAL

COMPLETE

PRIME RIB DINNER \$8.95

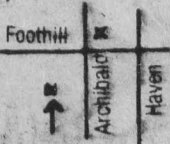
HAPPY HOUR
MON. - FRI. 4 to 7 P.M.
ALL WELL DRINKS
\$1.00

- BUSINESSMAN'S LUNCH
MON.-FRI. 11 AM - 3 PM

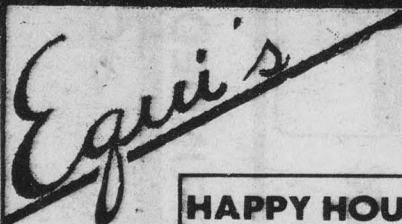
- DINNER
MON.-THURS. 5-10 PM
FRI. & SAT. 5-11 PM

CLOSED SUNDAY

15% SENIOR CITIZENS DISCOUNT
MON.-SAT. 5-7 PM



10006 Foothill Blvd.
Rancho Cucamonga
(Between Archibald & Haven)
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Featuring
an intimate, cozy
atmosphere for the
finest quality steaks and
lobster tails in the area
at a reasonable price.

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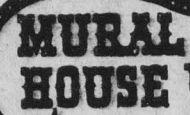
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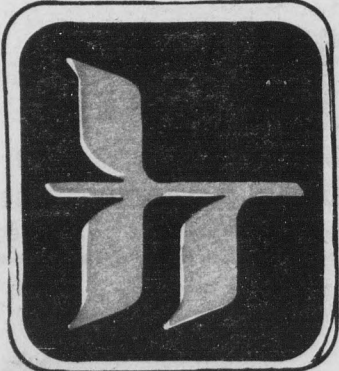
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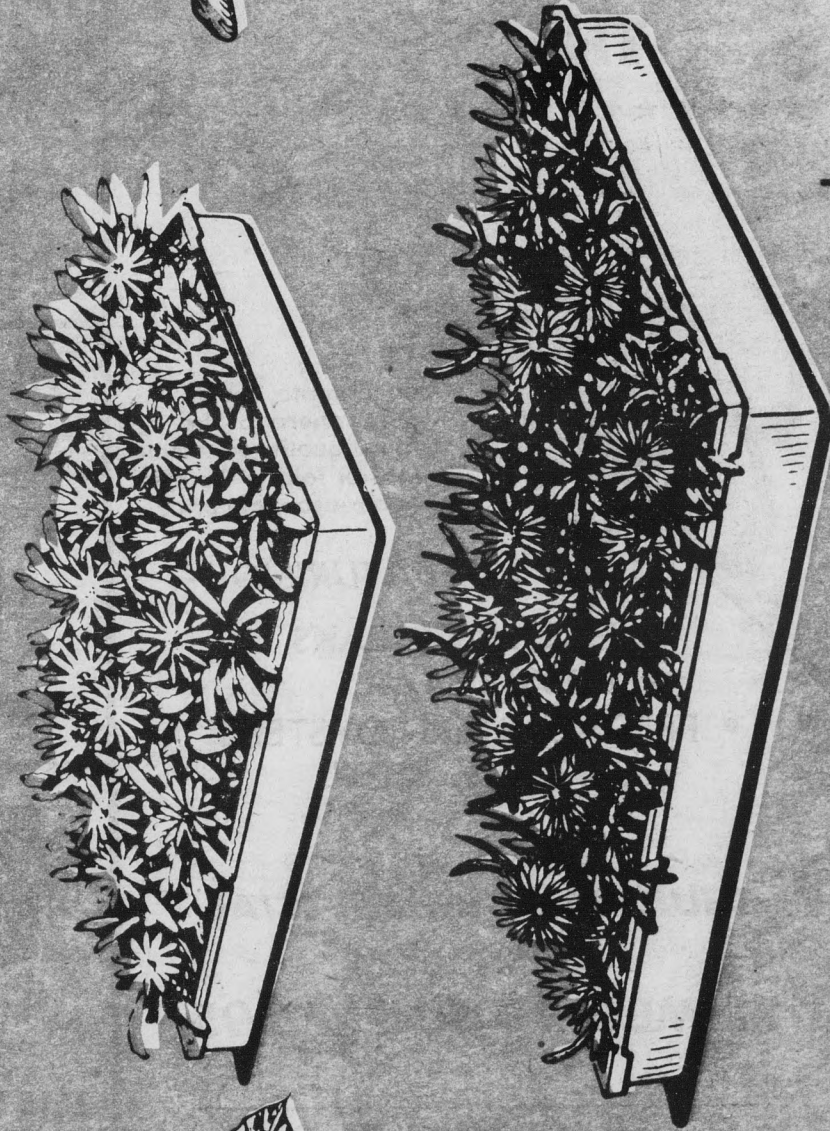
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Wandering Jew or Pothos in 6" Pots

Add atmosphere to any part of your home with these beautiful indoor plants. Healthy and hardy these plants will offer years of enjoyment.

2 \$5
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Flats of Gazaneas and Iceplants

Hardy ground covers are ideal for hard to grow hillsides. Need little water and care, and will provide bright beautiful color.

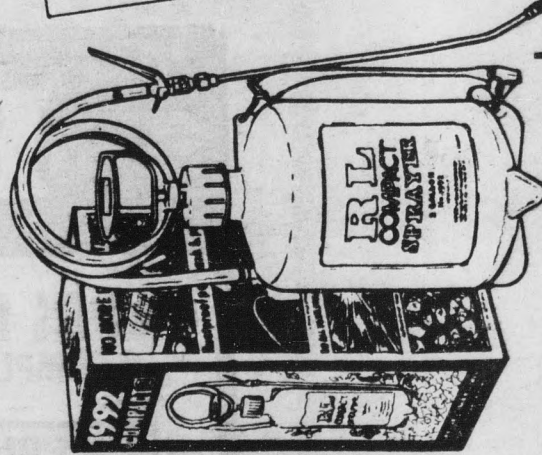
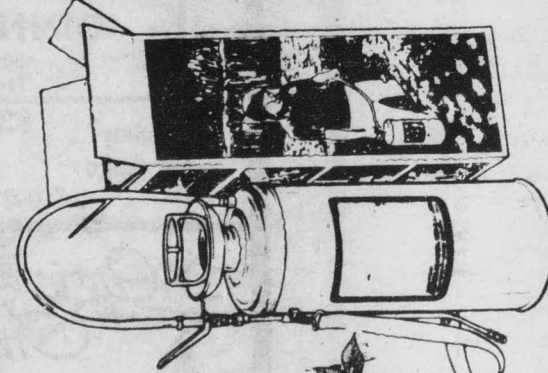
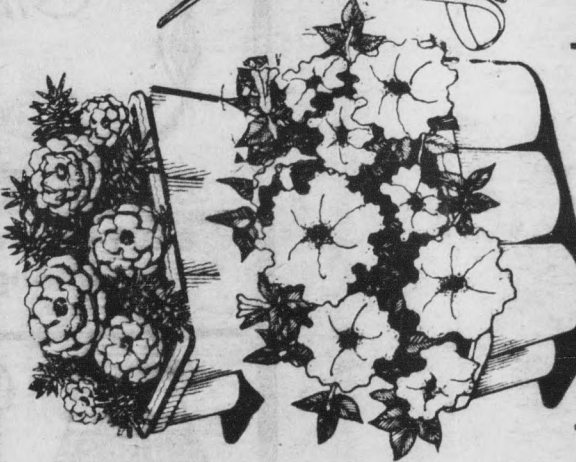
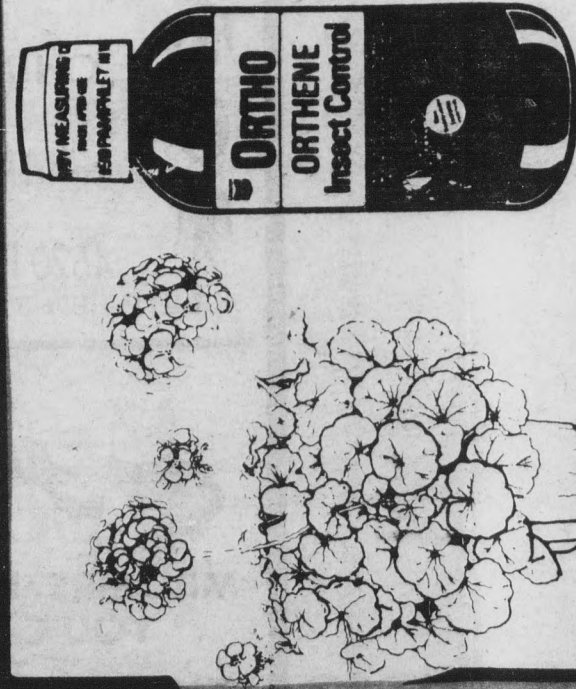
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each



10" Hanging Ivy Geraniums

Trailing plants grow to 2-3 ft. or longer. Leaves rather succulent, glossy, bright green, 2-3 in. across, ivylike, with pointed lobes. Singles or double flowers in rounded clusters.

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**4" Pot
Geraniums**

99¢

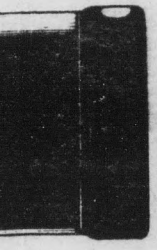
Showy flowers in rounded clusters in an assortment of beautiful colors.



**Ortho
Orthene**

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Pt.**

Contact kill plus residual action. Protects flowers, ornamentals & trees.



**Ortho
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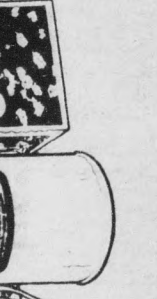
Spot kills weeds, grasses around lawns, driveways, shrubs and fences.



**6 Pak
Color Packs**

**2
\$3
for**

Great for bordering walks, driveways, and look fantastic around trees!



**Your Choice! Root-Lowell
2 or 3 Gallon Sprayer**

19⁹⁹

You can't go wrong with your choice of either of these sprayers with galvanized steel pump and adjustable nozzle at this unbeatable price! 2 Gal. Plastic or 3 Gal. Metal



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Organic Compost**

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1.5 Cu. Ft. A rich organic compost fortified with nitrogen and iron.



**4 Lb. Pace
Granules**

12⁸⁸

"Chemical umbrella" shields chlorine from sun's destroying rays.



**5 1/2 Lb. HTH
Chlorine**

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HTH granular dry chlorine for swimming pools.



**Moore 5/8" x 50'
Garden Hose**

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Strong and durable for years of use. Yours at this fantastic price.



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Five patterns to choose from, durable ABS housing. New 1/4 Twist Connector TM.



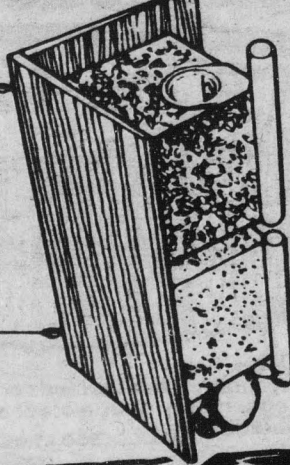
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24 Lb.

Controls dandelions and 30 other broadleaf weeds. Promotes deep green foliage.

Treats 5,000 Sq. Ft.



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2-choice feeder...offer a choice of seed to attract a variety of birds. Containers slide out easily.



**Wild Bird
Seed**

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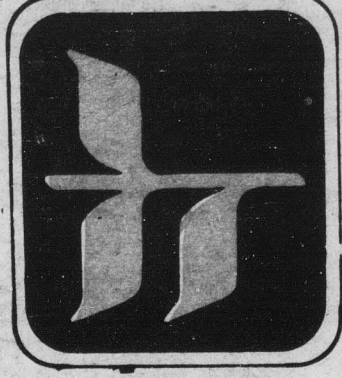
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(Located in Perry Farm Market Center)

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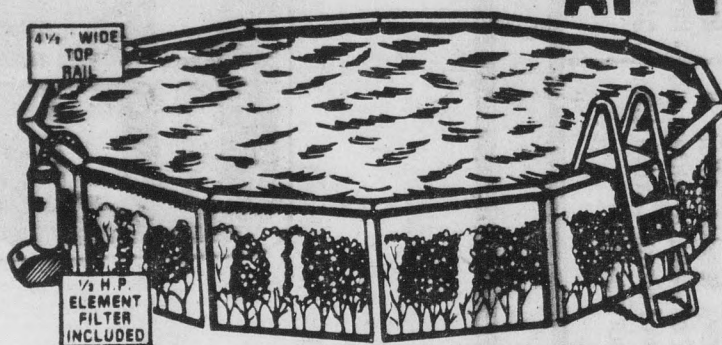


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DIFFERENT
POOLS

BIG, BIG SELECTION OF POOLS AND ACCESSORIES AT TOYS "R" US® PRICES!



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PARKWOOD
15 FT. X 48
INCH POOL
WITH LADDER
AND FILTER

Husky vinyl liner, 4 ft. steel ladder. Heavy gauge steel construction with Gardkote protective coat.

18 FT. X 48 INCH POOL PACKAGE.....\$79.97
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OUR PRICE

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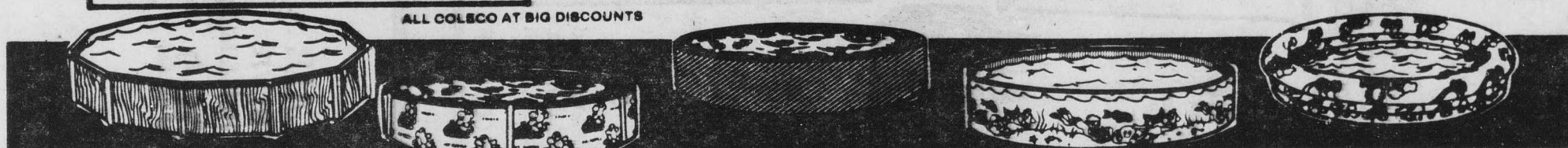


COLECO
12 FT. X 36
INCH POOL
WITH LADDER
AND FILTER

Husky vinyl liner, 3 ft. steel ladder with non-skid plastic steps. Heavy gauge steel construction. Unassembled.

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OUR PRICE



SWIM 'N PLAY
12 FT. X
36 INCH
ALUMINUM POOL
Brown woodgrain aluminum wall. Heavy winterized vinyl liner.

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OUR PRICE

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MR. TURTLE
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Steel wall. Embossed liner with drain plug.

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OUR PRICE

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6 FT. X 15 INCH
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Continuous one piece side-wall. Replaceable full liner, easy storage.

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IDEAL
3 RING POOL
65" x 14" pool. Heavy duty vinyl construction. Colorful design.

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MR. TURTLE
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62" x 10" double walled polyethylene. Built-in sprinkler for showers of fun.

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For pools with up to 4,000 gal. capacity. UL listed, CSA certified.

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4 1/2 LB.
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MAINTENANCE 6.00

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Aluminum frame, buoyant flotation collar. Unassembled.

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36" POOL LADDER

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Galvanized steel ladder for pools with 36" side-walls. Non-skid steps.

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67" x 40" inflatable. 3-air chambers with safety air valves. Oars included.

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A child's safe floating pool seat. Has a nylon bucket seat.

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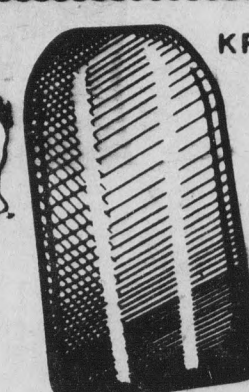


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OUR PRICE

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120 STORES COAST TO COAST

Trio named to board of boys home

Three community leaders have been elected to the LeRoy Boys Home board of directors, said Fred Freehling, board president.

They are Dan Holznecht, broker-associate with Century 21-Gene Hart Realty of Pomona; the Rev. Douglas L. Lobb, senior pastor at Pilgrim Congregational Church in Pomona; and Royce A. Stutzman, a certified public accountant and managing partner in the La Verne accounting firm of Vicenti, Lloyd and Stutzman.

A Santa Ana native, Holznecht received a bachelor of science degree in animal science from Cal Poly Pomona in 1977. During college, he worked in apartment management and maintenance which led him into the real estate field.

He was the Pomona Jaycees Key Man and 1981 Director of the Year. He resides in Pomona.

Born in Chilliwack, British Columbia, Mr. Lobb was graduated from Aurora College with bachelor degrees in theology and in the arts. He later earned his master of arts degree at Cal State Los Angeles.

Ordained as a minister by the Advent Christian Church in Nooksack, Wash., Mr. Lobb also attended the Claremont School of Theology and the Hebrew Union College in Jerusalem, Israel.

He served as an associate pastor of the Pomona church during the early 1960s before going to Milwaukee where he serve as co-minister of the North Shore Congregational Church from 1974 to 1981.

A member of the Pomona Rotary Club, Lobb resides in Pomona with his wife. They have three daughters.

Stutzman, past president of the La Verne Rotary Club and an Ogden, Mich., native, received a bachelor of arts degree in business administration at the University of La Verne where he worked in the accounting department. He took graduate-level accounting courses at UCLA.

Solution

B	A	S	H	C	H	A	C	L	O	T
I	D	L	E	I	E	R	A	I	D	E
B	O	Y	S	G	I	R	A	F	F	E
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C	A	V	I	A	R	G	A	S		
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Removes grease and grime from your vehicle's engine. Just spray it on and hose it off. Clean engines run cooler and look better.

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1 1/2 ton capacity. Heavy duty steel construction for solid support. Has adjustable height, positions. Pin locks in place for safety. Light weight and portable.

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Exceeds all original equipment specifications. One Year Guarantee!

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One piece, heavy gauge steel construction. Slip resistant incline and positive wheel stop. Holds up to 6,500 lbs gross vehicle weight. Lifts front or rear.

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6-Cylinder **3.99**
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High temperature, 7 millimeter hypalon jacket. Prevents static. Includes all terminals, coil & distribution nipples and deluxe molded spark plug protectors. Resists grease, oil, etc. Fits most cars & light trucks.

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These starters are professionally rebuilt to meet all original equipment specifications and backed by our Two Year Guarantee.

HEAVY DUTY BRAKE FLUID #MA3-12
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Allows safer, smoother braking action. 450°F minimum dry boiling point.

GUMOUT CARBURETOR CLEANER 13 oz. #7450
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Cleans your carburetor without dismantling. Removes gum and varnish deposits.

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OPEN 7 DAYS & EVENINGS

Native Americans' celebration to open

Ceremonial Indian dancers performing on the Pilgrim Place outdoor stage will open the Celebration of the Arts and Culture of Native Americans at 2 p.m. Saturday and Sunday when Friends of Pilgrim Place present the 15th annual spring celebration.

This two-day event is free and open to the public.

Paul Apodaca, a Navajo, will serve as master of ceremonies for the troupe of 10 dancers from the Culver City Indian Center when the celebration opens.

At 3:15 p.m. on the Porter Hall lawn, he will demonstrate the ritual of sandpainting. He has been awarded an "Artist-in-Community" grant from the California Arts Council.

Also on the Porter Hall lawn, Jane White, a Navajo, will share the craft of weaving. Tyrone Headman, 19, Navajo and Ponca Indian and Claremont High School senior, will demonstrate the craft of pueblo pottery.

In Decker Hall at 3:15, William C. Cain, an authority on Southern California basketry, will present a slide program.

Also in Decker Hall at 4:15, Carol Richter, graduate of the University of California, Riverside, will show slides on Indian rock art and give a lecture on the subject.

Pilgrim Place residents Perry Avery, Hazel Huebner, Elsie Klingman and Clinton Swengel will give a "show and tell"

program in Abernethy Lounge. Avery will talk about Indian jewelry and lapidary. Mrs. Huebner will model an authentic suede Indian woman's dress which is decorated with beads and fringe. She also will show a turquoise ring which was given to her husband, Paul, many years ago by an Indian trader in Winslow, Ariz.

Miss Klingman worked in a boarding school for Indians of various tribes in southeastern Okla-

homa for seven years and at the Navajo Indian Reservation in northern Arizona. Swengel is interested in using Indian themes in all his pastoral work.

Jack Warford will be in the Porter Conference Room at 3:15 showing how to turn flints into arrowheads. He also will demonstrate the universal sign language and tell the symbolism of the Navajo blankets he will display. He has had experience working with

Indians in Montana.

Justin Farmer, Pilgrim Place resident who learned Indian basket making from his Indian grandmother and other tribesmen, will demonstrate this craft.

Another resident Harold Fey, an authority on Indian problems and current

situations and author of several books, will tell about Indian life. He will be in the Porter Library. Also in the library will be Robert and Marion Troutman of the Friends of Pilgrim Place, who will display books, magazines

and pictures on Indian life.

Refreshments featuring an Indian theme will be served from 3 to 5 p.m. in Pendleton Patio.

Co-chairs of the celebration are residents Howard and Winifred Hopkins.

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SIZE	SALE	SIZE	SALE
165/80R-13	47.98*	205/75R-15	59.98*
185/75R-13	51.98*	215/75R-15	60.98*
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215/75R-14	57.98*	*PLUS F.E.T. 1.53 TO 3.01	

IMPORT AND SMALL CAR STEEL RADIALS
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SIZE	SALE	SIZE	SALE	SIZES	SALE
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175-13	39.98*	165-15	43.98*	185/70R-14	51.98*
185-13	41.98*	*F.E.T.		195/70R-14	60.98*
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6:30 P.M. Early Bird
Specials
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- Free Popcorn
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DYNO TUNE-UP
"ALL-IN-ONE" 12 MONTH OR 12,000 MILE WARRANTY

39.88 4-Cylinder
45.88 6-Cylinder
49.88 8-Cylinder

WE USE AUTOLITE SPARK PLUGS
Most U.S. and foreign cars, 1/2 ton trucks & vans. Never pay more than advertised prices! Available at most Mark C. Bloome locations...

Includes:
• Spark plugs
• Ignition points
• Set timing
• Set dwell
• Chemical clean carb (on car)

• Set carb mixture
• Set idle
• Secondary wires
• Distributor rotor

Includes as needed at no extra charge:
• Condenser
• Fuel filter
• PCV valve
• Coil

* Cars equipped with electronic ignition may not have these parts.
We use Autolite Spark Plugs

AIR CONDITIONING

COMPLETE EVACUATION AND RECHARGE
Reg. 24.95 **19.95** Plus Freon

SHOCKS

SHOCK SALE! SAVE 25%
4 For The Price Of 3
INSTALLATION AVAILABLE

BATTERY

42 MONTH BATTERY 39.88
WITH EXCHANGE
FITS MOST U.S. AND FOREIGN CARS

ALIGNMENT

Most U.S. cars, also Datsuns, Toyotas, Coits, Criclets and many more. Call about our low, low prices on truck alignments.

17.88 Reg. 21.88
CUSTOM WHEELS EXTRA CHARGE

GUARANTEED RETREAD
15.98 600-12 BLACKWALL
A-13, E-14, G-15, 560-15
F.E.T. 1.00
WHITEWALLS SLIGHTLY HIGHER

BRAKE SERVICE

2 WHEEL DISC BRAKE RELINE*
Our premium front pads, including labor. Most U.S. and foreign cars. **39.88**

OUR BEST 2 WHEEL DRUM PACKAGE

- Our best brake lining and labor
- Machine drums • Inspect and repack front wheel bearings, when doing front wheel brake jobs • Rebuild wheel cylinders
- Bleed hydraulic system • Inspect master cylinder

Most U.S. and Foreign Cars. **49.88**

*Vehicles Equipped With Metallic Pads Additional
Free Brake Inspection Most Cars

WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!

50 STORES TO SERVE YOU!

ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA		NO HOLLYWOOD 506-0122		SANTA MONICA 829-1793 & 870-6858
AZUSA 334-1211	CORONA (714) 371-1280	HEMET (714) 658-7165	LA CANADA 790-8200 & 684-1992	ORANGE (714) 639-4321
BELLFLOWER 925-7447	COSTA MESA (714) 557-8000	LA HABRA 368-3751	LA CRENSHAW 733-0101 & 733-1245	RIVERSIDE (714) 359-6587
BUENA PARK (714) 826-5550	CULVER CITY 391-6281 & 870-8777	GRANADA HILLS (213) 694-3666 & (714) 871-2403	LA FLORENCE 582-7333	PANORAMA CITY 786-1520 & 873-2950
& (213) 598-1113	DOWNEY 923-5471	HUNTINGTON BEACH (714) 848-1445 & 751-1692	LA HOLLYWOOD 463-5171	PASADENA 795-3391 & 681-8292
CANOGA PARK 340-2033	EAGLE ROCK 255-0161	INDIO (714) 342-3166	MONTCLAIR (714) 626-2426 & 626-1288	POMONA (714) 623-4334 & 623-0529
CARSON 532-2801 & 770-3362	EL MONTE 444-0363 & 283-2343	INGLEWOOD 757-2278 & 757-2255	MONTBELLO 723-3839 & 728-0475	RIVERSIDE (714) 785-1000
CITY OF INDUSTRY 961-3357		LA BEVERLY 651-3757 & 651-1641		
OPEN SUNDAYS AND EVENINGS • OPEN DAILY 7:30-8: SAT. 8:30-6; SUN. 9-5:30 - MOST STORES • CREDIT AVAILABLE				
				SANTA ANA (714) 972-1346
				SIMI VALLEY 889-9858 & 522-6262
				TARZANA 881-2222 & 987-1466
				TORRANCE 371-1288
				VENTURA (805) 648-6977
				VICTORVILLE (714) 245-0271

OPEN SUNDAYS AND EVENINGS • OPEN DAILY 7:30-8: SAT. 8:30-6; SUN. 9:50-3 • MOST STORES • CREDIT AVAILABLE



CROWN

TOYOTA-UPLAND 'KING OF THE VALLEY'

**AND THIS
PROVES IT!**

**FREE
BALLOONS**

**FREE
COFFEE**

**FREE
POPCORN**

**FREE
PUNCH**

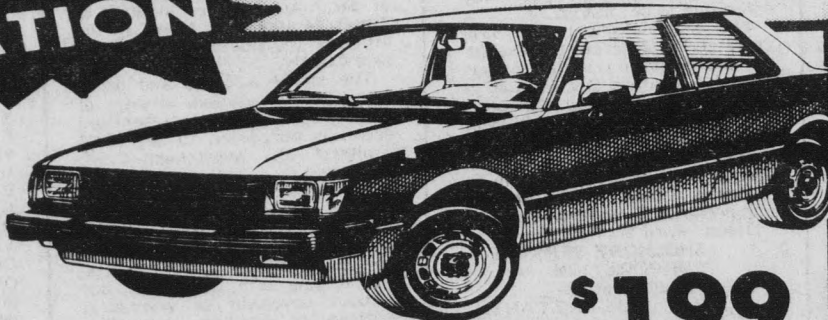
BE HERE SUNDAY!
DRAWING STARTS 12:00 pm
NO PURCHASE NECESSARY!
ENTRY BLANKS AT CROWN'S
SHOWROOM! ASK FOR ONE!
CROWN EMPLOYEES & FAMILIES NOT ELIGIBLE
MUST BE PRESENT TO WIN! Lic. Drivers 18 or over

**TOYOTA-NO. 1 IN
SOUTHERN CALIF!
NO. 1 CELEBRATION**

**NEW 1982 TOYOTA
TERCEL**
FRONT WHEEL DRIVE!

Fully Factory Equipped, 4 speed,
disc/front brakes & more, one
only (54381) (C4414225)

\$4644



\$199
DELIVERS
on credit approval

**NEW 1982 TOYOTA
TRUCK**

Full Factory
Equipped, 4
speed, 4
cylinder &
more (47385)
one only

\$5644

\$199
DELIVERS

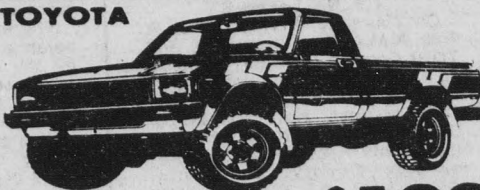


**NEW '82 TOYOTA
4x4**

AM/FM
Stereo, win-
dow pack &
more (40614)

\$7644

\$199
DELIVERS



**BE HERE AND
WIN
\$1,000
CASH**

PLUS OTHER PRIZES!

- AM-FM CASSETTE PORTABLE-Courtesy KDUO
- Radio • DINNERS FOR TWO-Courtesy Hollanders;
- Edwards Mansion; Lone Star Saloon • RECORD
- ALBUMS-Courtesy KNTF Radio • BOXES OF
- WEINERS-Courtesy The Meat Cleaver • \$20.00
- GIFT CERTIFICATE-Courtesy Gibson Camera

**HERE'S MORE PROOF!
CROWN TOYOTA UPLAND IS**

"KING OF THE VALLEY!"

LOOK WHAT YOU GET WHEN YOU BUY YOUR NEW
TOYOTA FROM CROWN....

**FREE LIFETIME
OIL CHANGE**

(Includes oil and labor)
**EVERY 3,750 MILES AS LONG
AS YOU OWN YOUR TOYOTA**

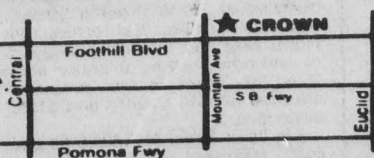
**FREE
SAFETY CHECK**
EVERY TIME YOU BRING
YOUR NEW TOYOTA IN
FOR SERVICE!

10% OFF
ALL PARTS AND LABOR
WHEN WE PERFORM A
COMPLETE MAINTENANCE
SERVICE

**LET'S DEAL!
WE REFUSE TO
BE BEATEN!**

CROWN TOYOTA
1151 W. Foothill, Upland 981-2945
(Corner of Mountain & Foothill)

Prices Good thru May 23, 1982



Public Notice

NOTICE OF TRUSTEE'S SALE

TRUSTEES:
RONALD E. NEIHART
AND JANICE NEIHART
T.S. No. 81-1275

On May 27th, 1982, at 11:30 A.M., JOMAR INVESTMENT CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded August 20, 1980, as inst. No. 80-185747 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main Entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25, Tract No. 5926, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 74 of Maps, pages 6 to 8, inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1448 E. 15th Street, Upland, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$20,121.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

JOMAR INVESTMENT CO.
4311 Wilshire Blvd.
Los Angeles, CA 90010
(213) 937-5558
By: /s/ WANDA MCNEAL
Assistant Secretary
Authorized Signature

Publish: May 6, 13, 20, 1982
Upland News
18399 (DC26187)

NOTICE OF TRUSTEE'S SALE

FORECLOSURE No. 550105

On Thursday, June 3, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 18, 1980, as inst. No. 80-066727 of Official Records, executed by: MICHAEL ANTHONY PALOMO AND BERNADETTE MARIE PALOMO as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: THE NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 2, TRACT 4855, AS PER PLAT RECORDED IN BOOK 62 OF MAPS, PAGES 64 AND 65, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7501 CERRITO ROJO, RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$50,619.20.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 29, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY
By: /s/ LOIS LIDDELL
Assistant Secretary
8487 W. Third Street
Los Angeles, CA 90048
(213) 655-3000, Ext. 333

Publish: May 13, 20, 27, 1982
Upland News
SPS54594 (DC27340)

Public Notice Cont.

NOTICE OF TRUSTEE'S SALE

and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 29, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY
By: /s/ LOIS LIDDELL
Assistant Secretary
8487 W. Third Street
Los Angeles, CA 90048
(213) 655-3000, Ext. 333

Publish: May 13, 20, 27, 1982
Rancho Cucamonga Times
SPS54594 (DC27340)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1461

On June 9, 1982, at 9:00 A.M., S & J COLLEGE FUND, INC., as duly appointed Trustee under and pursuant to Deed of Trust recorded 10-8-80, as inst. No. 80-228028 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 41 of Tract No. 9290, as per map recorded in Book 131 of Maps, pages 97 to 99, inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6196 Granby Ave., Rancho Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

JOMAR INVESTMENT CO.
4311 Wilshire Blvd.
Los Angeles, CA 90010
(213) 937-5558
By: /s/ WANDA MCNEAL
Assistant Secretary
Authorized Signature

Publish: May 6, 13, 20, 1982
Upland News
18399 (DC26187)

NOTICE OF TRUSTEE'S SALE

FORECLOSURE No. 550105

On Thursday, June 3, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 18, 1980, as inst. No. 80-066727 of Official Records, executed by: MICHAEL ANTHONY PALOMO AND BERNADETTE MARIE PALOMO as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: THE NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 2, TRACT 4855, AS PER PLAT RECORDED IN BOOK 62 OF MAPS, PAGES 64 AND 65, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7501 CERRITO ROJO, RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$50,619.20.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 29, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY
By: /s/ LOIS LIDDELL
Assistant Secretary
8487 W. Third Street
Los Angeles, CA 90048
(213) 655-3000, Ext. 333

Publish: May 13, 20, 27, 1982
Rancho Cucamonga Times
SPS54594 (DC27340)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1461

On June 9, 1982, at 9:00 A.M., S & J COLLEGE FUND, INC., as duly appointed Trustee under and pursuant to Deed of Trust recorded 10-8-80, as inst. No. 80-228028 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 41 of Tract No. 9290, as per map recorded in Book 131 of Maps, pages 97 to 99, inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6196 Granby Ave., Rancho Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

JOMAR INVESTMENT CO.
4311 Wilshire Blvd.
Los Angeles, CA 90010
(213) 937-5558
By: /s/ WANDA MCNEAL
Assistant Secretary
Authorized Signature

Publish: May 6, 13, 20, 1982
Upland News
18399 (DC26187)

Public Notice Cont.

NOTICE OF TRUSTEE'S SALE

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 21, 1982.

SUPERIOR TITLE SERVICES, INC.
As said Trustee
By: T.D. SERVICE
COMPANY, agent
By: /s/ PATRICIA A. RANDALL
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: May 6, 13, 20, 1982
Upland News
(DC26157)

NOTICE OF TRUSTEE'S SALE

No. TS 3290-G

On May 28th, 1982, at 10:30 A.M., SHOSHONE SERVICE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 5, 1980 as inst. No. 80-173976 of Official Records, executed by A. P. ROTOLA, an unmarried man, as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20 of Tract 6416 as per map recorded in Book 80, Pages 56 and 57 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1341 North Ukiah Way, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

SHOSHONE SERVICE CORPORATION
As said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue, #103
Riverside, CA 92506
(714) 781-6720

Publish: May 6, 13, 20, 1982
Upland News
SPS54563 (DC26151)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-64344-E

On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 29, 1981, as inst. No. 81-141663 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 8326, as per map recorded in Book 112 of Maps, Pages 37 to 39 inclusive, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10373 Amherst St., Montclair, Calif. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 27, 1982.

SHOSHONE SERVICE CORPORATION
As said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue, #103
Riverside, CA 92506
(714) 781-6720

Publish: May 6, 13, 20, 1982
Upland News
SPS54563 (DC26151)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-64344-E

On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 29, 1981, as inst. No. 81-141663 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 8326, as per map recorded in Book 112 of Maps, Pages 37 to 39 inclusive, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10373 Amherst St., Montclair, Calif. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 27, 1982.

SHOSHONE SERVICE CORPORATION
As said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue, #103
Riverside, CA 92506
(714) 781-6720

Publish: May 6, 13, 20, 1982
Upland News
SPS54563 (DC26151)

Public Notice Cont.

NOTICE OF TRUSTEE'S SALE

NARD MALCOLM SEAL AND GLORIA D. COLE.

The street address and other common designation, if any, of the real property described above is purported to be: 9900 Amherst Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

TITLE INSURANCE AND TRUST COMPANY
As said Trustee
By: /s/ STACEY SKVICALO
Authorized Signature
Publish: May 6, 13, 20, 1982
Montclair Tribune
T10571 (DC26199)

NOTICE OF TRUSTEE'S SALE

T.S. No. 5039

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED September 13, 1979 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 10, 1982, at 11:30 A.M., Title Trust Deed Service Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 16, 1979, as inst. No. 83 in book 9793, page 129, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Thomas R. Negrette and Nancy A. Negrette husband and wife as joint tenants WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18, Tract No. 6617, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 83 Pages 74 and 75 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10373 Amherst St., Montclair, Calif. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 27, 1982.

SHOSHONE SERVICE CORPORATION
As said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue, #103
Riverside, CA 92506
(714) 781-6720

Publish: May 6, 13, 20, 1982
Upland News
SPS54563 (DC26151)

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-64344-E

On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 29, 1981, as inst. No. 81-141663 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 8326, as per map recorded in Book 112 of Maps, Pages 37 to 39 inclusive, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10373 Amherst St., Montclair, Calif. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 27, 1982.

SHOSHONE SERVICE CORPORATION
As said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue, #103
Riverside, CA 92506
(714) 781-6720

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. F/C 1982
On June 2nd, 1982, at 10:00 A.M. GRAMERCY MORTGAGE CORPORATION, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 25, 1981, as inst. No. 81-063258 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by MICHAEL A. HARRISON and SUSAN M. HARRISON, Husband and Wife as Joint Tenants, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
LOT 175 OF TRACT NO. 8369, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 118, PAGES 36 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7751 Fennel Road, Rancho Cucamonga, California 91739.

The undersigned Trustee disclaims any liability for any in correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$61,977.14 with interest thereon from June 1, 1981 at 14.00% per annum as provided in said note(s) plus costs and any advances of \$1,730.33 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, the undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Dated: April 26, 1982.
GRAMERCY MORTGAGE CORPORATION
as said Trustee
By: /s/ COLLEEN F. SCOTT
Assistant Secretary
Authorized Signature
1840 Ogden Drive
Burlingame, CA 94010
Publish: May 13, 20, 27, 1982
Rancho Cucamonga Times
T10622 (DC26210)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-695
On June 17, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by DONALD E. JACOBSON and ELAINE M. JACOBSON, husband and wife recorded February 29, 1980, as instrument no. 80-052160, of Official Records in the Office of the County Recorder of SAN BERNARDINO County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 88, Tract No. 5156, in the City of Montclair, as per Plat recorded in Book 68 of Maps, Pages 82 to 86, inclusive, Records of said County.

The street address of the real property described above is purported to be: 9845 Bolton Avenue, Montclair, California.

The undersigned disclaims any liability for any in correctness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding

Public Notice Cont.

title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$70,425.58, plus costs, expenses, advances, and trustee fees estimated to be \$4,546.50 at the time of initial publication of this Notice of Sale, which two sums total \$74,972.08.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, the said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Date May 5, 1982
This document is executed by /s/ Consuelo S. Juarez
Authorized Signature
Publish May 20, 27, June 3, 1982
Montclair Tribune DC27604
18908

CLASSIFIED DEPARTMENT

Advertising Deadlines:

4:45 PM for the following day
Monday thru Friday, 4:45 PM Friday
for Sunday and Monday, Closed
Saturdays. Cancellation deadline
same as above.

Classified Display ads require 48 hours leadtime in advance of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify any advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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988-5541 or 989-5551

Announcements

3—Attorneys

IMMIGRATION, bankruptcy, pers. injury, criminal & family law, wills. Reas. fees. Se Habla Espanol. Joel O. Martinez, Esq. 629-4119, eves & wknds: 629-0221.

4—Found

NOTICE TO FINDERS
The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

FOUND: Lg. tan/gray male dog and sm. white/tan male dog. Companions. Vic. Emerson & Shirley Way, Upl. 982-1836.

FOUND: White poodle with beige ears. Approx. 4 yrs. old. Vic. Euclid & 5th St., Ontario. 984-2166 or 984-8252.

FOUND: Reddish brown Golden Retriever, approx. 4 to 6 months old. Btwn. 17th & 18th, off Euclid. 981-8096.

FOUND: Young female, blonde Pekinese. Vic. Summit & Etiwanda. 899-1305.

FOUND: Benji Type Dog on Sat. May 15th in the Vic. of Vineyard & Carnelian, Cuca. 980-2537.

5—Lost

LOST: Hearing aid. Vic. of Carl's Jr., 19th & Archibald, Alta Loma. REWARD. 987-4397.

LOST: male Walker Hound. Tan w/black muzzle. Vic. Baseline-Archibald. 987-6388; 987-1805.

LOST: 2 small black Poodles. Male & Female. Vic. of Sapphire & Banyan, Alta Loma. 980-5970 or 984-1665.

LOST YOUR PET? We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.

6—Personals

BALLROOM dancing every Friday 9-11pm, Upland. Call 946-2450 after 12 noon.

DIVORCE from \$45 BAKRUPTCY \$60
Household Assistance Svc. 714-947-6224/714-591-1913 eves.

6—Personals

WILL The Rapture Ever Occur? Call for Bible Message 597-3909

REWARD for location of '74 brown Pinto Squire 51a. Wgn. (357ZPX). (213) 967-7018.

Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills

without borrowing thru US Court Plan (Chapter 13) and keep all your property.

Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE

CALL US 987-3272
24 Hr. Tape Explains 987-0968

PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

STOP Legal Troubles
Do-It-Yourself...Legal Assistance, Divorce, Bankruptcy, Evictions, Foreclosures, Tax Liens, Immigration, Equity House (in home svcs) 980-6823

9—Social Clubs

Tired of Bar Scenes? Call ★ **FOTO DATING** ★ Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

10—Special Notices

LAS Vegas Fund trip. 18 hr. turnaround. \$616. \$7.50 per person. Reserv. 987-9629 or 622-4176.

AMPRO BRONZE CO. Baby shoes and other keepsakes preserved in bronze, gold & silver. 4766 Holt. 621-5737.

BINGO starting Tues. June 1st, 1982. VFW. 1341 E. 'D' St., Ont. Early bird 6:20. Bingo at 7pm.

ENROLL NOW - Academy of Make-Up Classes. Day or Evening Classes. Call 983-6228.

European Facials - Day or eves. Reg. \$25, Now \$15. For appt., Beauty Adventure, 983-6228.

11—Travel & Transportation

FREE CARPOOL ADS

To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

CALL 983-3511 or 989-5551

15—GENERAL

EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

\$640 MO!

4 br./fam. rm., formal din. rm., central air. A ROSSMOR home. Takeover exist. loans. WALKER & LEE R.E., (714) 772-7281.

SO EASY. Sweet & neat 2 bdrm., 1 bath. Lovely neighborhood. \$8000 down, easy pmts. 987-3385.

REDUCED 50%
\$99 fee for multiple listing services and you save 1/2 of the real estate fee. 947-6745, BKR.

Owner Financing
12% interest, payments \$502.50 for 7 years, all due and payable, 25% down. Country living, 1/2 acre, 3 bdrm., 1 1/4 bath, fireplace, central air, \$65,000. Associated Realty Exchange, 982-1538, eves. 985-3867.

16—Alta Loma

1900 SQ. FT. home on 1/2 acre. OVC with low down pymt. for 25 yrs. \$119,950. 980-5011 or 987-0338 O/A.

Horse Prop.
Large 3 Br., liv., fam., din. rm. & kit. 2 baths, CAC, frpic. 3-car gar., 2 big patios, BBQ, lrg. fenced corner lot & more. \$78,500 loan 10.25% priced to sell at \$120,000. Don't miss-call anytime. Agent/982-4954.

\$74,900. 3 bdrm, lrg corner lot. OVC with \$15,000. cash dn. Needs TLC. Stan 982-7715 agt.

BY OWNER: 1/2 acre in Foothills w/view of mtns. 2400 S.F., 4 br., 3 ba., wef bar, landscaped w/ spa & fire ring, xint financing. OVC \$179,950. By appt. 987-0063.

16—Alta Loma

BY OWNER COUNTRY ESTATE

3300 sq. ft. house on 1/4 acre, zoned for horses. Great for kids! 2-story, 4 bedroom, 2 1/2 baths, 2 fireplaces. Owner will carry long term note at 11 1/2% interest with \$50,000 down. No qualifying. Call 981-8941 or 989-2965, ask for Bob.

SPLIT level home w/frpic in Master br. 4 br., fam. rm., formal liv. rm. & din. rm. View of mountains & groves. Will consider lease w/option. 987-0795 or 981-8822. Patti, agent.

ASSUM. 9 1/2% VA
Total payment of \$677 incl. all on this 4 bdrm. home priced at \$99,500. Only 3 years old, corner lot. LANE REALTY 987-1777

BY OWNER-NO AGENTS: Beaut. decorated and landscaped, 4 bdrm., 2-story 1850 sq. ft. spa. Must see to believe. Under market price. \$110,000 assumable. 10 1/2% VA. Let's talk. 980-0272 or 980-5382 eves.

17—Chino

CONDO. 3 br., 1 1/2 ba., 1300 sq. ft., view lot, 6 of '81 appraisal. \$84,500. 11 Terrace Dr., Chino. \$76,000 full price. Low down. Assumable loans. 714-832-9314.

SHARP 4 br., 1475 sq. ft., cov'd patio, a/c. N.E. Chino. 9 1/2 assumable. \$98,500. 627-6891.

20—Etiwanda

\$1900 TOTAL CASH REQUIRED. 3 bedroom & den house \$67,900. Monthly payment \$610. Owner - No Agents 714-962-8578.

22—Montclair

\$4000 TOTAL
Buys you this beautiful 3 br., 1 1/4 ba. home w/CAC, frpic., near new cpg., loads of cement. Monthly Payments, \$873 Pl. Century 21, Alta Realtors 988-6421. Principals only.

SAVE THOUSANDS
Spectacular horse property w/thousands in improvements. Selling at \$6,000 below those just like it w/out the improvements. 2 yr. old former model, picture perfect condition. 3 bdrms., fam. & din. rms. \$124,000.

Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

SHARP! 3 br., 3 ba., den, fam. rm., pool, nu ref. air, nu cpts, take over 8 1/2% GI loan + no int. second. \$109,500. 9765 Kimberly. Appt. only. 213-766-5162.

23—Ontario

COLDWELL BANKER
FOREST E. OLSON, REALTORS

COOL POOL! ASSUME THE LOAN

4 Bedrooms, 1 1/4 baths and a refreshing pool. Only \$82,500.

621-6761

1020 W. Foothill Claremont

MUST SELL OR TRADE: Big, stylish home, huge lot near golf course, formal living, big family fireplace, 4 bedrooms, air conditioning, etc. 1st loan \$22,493. interest 8 1/2%. Seller will carry, refi. or trade. Full price \$96,500. See at 1949 Merion. 947-7280.

\$5000 TOTAL

Buys you this beautiful 3 br., 1 1/4 ba. home w/fam. rm., din. rm. cov. patio, spa, BBQ, CAC and RV parking. Mo. pmts. \$1091 Pl. Century 21, Alta Realtors 988-6421. Principals only.

HUGE REDUCTION

Seller says "Submit anything". Lovely 3 br., 2 ba. home. Fam./kitchen combo. 4 yrs. old. latest amenities. Fenced, landscaped. Lge cov'd patio. Owner will carry paper. Just \$80,000.

Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

YEP, ONLY \$59,700

OWNER WILL FARM-VA Very clean, 3 bdrm., 1 1/4 ba. Lg. frncd. yd w/dandy patio. LANE REALTY 987-1777

23—Ontario

3 BDRM., 1 bath, family room. Large corner lot. 9 1/2% loan. \$76,500. 984-9749.

5 BR., 3 ba., 4 yrs. old, CAC, 2-story, xint area. \$110,000. \$10,000 down. OVC at 11 1/2% long

professional services

Upland News: Rancho Cucamonga Times-Montclair Tribune
May 20, 1982

Accounting

ACC'T Mgr. will provide a full range of business svcs. in your office or mine. 985-9398; 982-6364
SMALLEY Business Systems A/R, A/P, Payroll, Financial Statements, Government forms, most taxes. Reasonable rates. Free pickup & delivery. Call Nita at 989-5466 or 989-9301.

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DIRTY CEILINGS
NEW ADDITIONS
Acoustic/wall texture. Satisfaction guar., no mess. Lic. & ins. Free est. 985-5613.

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Acoustical Ceilings
Call for free estimate, 628-9353.

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Lic. & insured, owner operated.
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Acoustical Ceilings
Wall Texture-Free Est.
Member Better Bus. Bureau
St. Lic. 360955 & Ins.
Visa & MC Accepted
(714) 982-6231

Additions & Remodeling

ODDI CONSTRUCTION CO.
General Contracting, remodel and room additions. Commercial-industrial-housing. Free est. Lic. # 330910. Call 946-6977.

ROOM ADDITIONS, remodeling, patios. Quality work. Jeff Wichert (389090). 989-5686.

MURPHY CONSTR. Room additions, remodeling & patios. Free ests. (379707) 984-0666 or 628-8240
Bonaldo Const. Room add. & Remod. Custom work, 25 yrs. exp. (311524) 985-5452.

Security Builders
Room additions, remodel & reps. Residential or commercial. 714-980-4811. 24 Hrs. (298167).

E.M.S. BUILDERS
Room Additions, Remodeling, Patio Covers, Cement. Lic. 394102. 984-6610 or 987-9661.

ROOM ADDITIONS? Remodeling? Save money, give us a chance. Call Joe 983-8312.

H.B. CONSTRUCTION
General Contractors, Repairs, Room Addns, Remodeling, Patios. Lic. 405532. 986-0454.

★ ROOM ADDITIONS ★
★ NEW HOMES, GOOD PRICES ★
★ CALL 597-1146 ★

LOOK



AT THESE
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Tickets
Houses
Toys
Jobs

Find them in the
Classified
Section
988-5541
or
989-5551

Additions & Remodeling

ROOM ADDITIONS- PATIOS.
Martin Hulla Const.
Lic. # 420823. (714) 987-2597.

Appliance Repair

LA BON'S Appliance Service.
Honest, dependable serv. 1072-C West 9th St., Upland. 985-9901.
YOUNT'S Washer & Dryer Repair. \$15 Service call, includes first 15 minutes 986-4855

Asphalt

ABBOTT PAVING - Commercial, Industrial, Residential & Large Driveways. Free Estimates. 714-620-9178 or 213-963-9910.

Auto Repair

CHECK our low prices. Stocking 2400 re-caps & Monarch new tires. 5556 W. Mission Blvd., Ontario. 591-6557.

CHRISTIAN Auto Repair, honest. Reas. prices! Free pickup & delivery. 714-980-1073 anytime.

Auto Transmissions

ARROW TRANSMISSIONS
Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

Auto Upholstery

CUSTOM AUTO UPHOL. Cpts., vinyl tops. Low prices. Truck seat \$85. Jim 714-987-8205.

Backhoe & Grading

BURCH Backhoe & dump truck service. Reasonable rates. Call 980-0913.

Banquets

BOB EDWARDS BACKHOE & DUMP SERVICE — 982-7572

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MT. BALDY LODGE offers the finest in bathtubs & picnic facilities. For reserv. or info 982-1115

DULL worn, hard to clean, porcelain & fiberglass tubs. Reglazing gives a new look, a new feel, a new tub guarantee. 629-3492

BATH TUB & FIBER-GLASS. Professionally resurfaced, your home, 80 colors. Expected wear 15-20 years. Free Estimate. 982-0725.

Block Work

20 YEARS experience. Custom concrete, brick & block work. Free est. (167591). 989-2185

BLOCK WALLS: Concrete and brick work. Lic. (379707). Free ests. 628-8240 or 984-0666.

CEMENT WORK, BLOCK WALLS. Tree Trimming, lg. or small. Free est. (361689). 983-9265.

BLOCK WALL, patio slabs, driveways, cement work. 985-0161 or 989-6646. (382091).

BLOCK Walls, Brick Veneer STUCCO Wall & Concrete Work
CALL FRED, 986-4854

ANY size block wall; general yard care; welding/gates, fences, patios. No job too small. Free estimate. 982-1245.

Cabinetry

CABINET refinishing & formica tops installed or ceramic tile, kitchens & flooring. Free estimates. (395699). 985-2292.

CUSTOM Cabinets & Furniture
Specialty Items
JOHN 983-5847, EXT 35.

Carpentry

HANDY ANDY Small Repairs Remodeling, openings, doors, windows, walls. 624-6543.

DOORS, Windows, Paneling, Patio Roofs. Licensed. Reasonable. Call 981-9816 for estimate.

ROOM Additions, remodeling, patio covers & fencing. By the hour & by the job. 980-0616.

STEVE'S FINISH CARPENTRY
Formica Work, Door Hanging, Quality Work. Call 981-4023.

BUZZ'S roof & carpentry specialist. Rm. add., remodel, cabinetry. 989-5429 aft. 4. (420084).

Carpet Cleaning

BRAY'S CARPET CLEANERS
FREE ESTIMATES
WORK GUARANTEED! 984-6425

★ JONES CARPET CLEANING
We Shampoo Only. We use 4 different solutions: shampoo, deodorizer, degreaser & brightener. Our prices are convenient & we will serve you day or even. Bonded & Lic. Call 984-3855.

Carpet Services

GARY CARPETS
Sales & Installations
986/164 Free In-Home Est.

Cement Contractors

DRIVES, walks, patios. Anything in concrete. Lic. & Ins. (354837). 899-1844.

Cement Work

CEMENT WORK
\$1 SQUARE FOOT
CALL ANY TIME. 982-4828.

CONCRETE
In trade for anything of value. 899-1844.

CEMENT WORK
99¢ square foot
Free estimates. 899-1844

ANYTHING in residential concrete. Very competitive prices. Free est. 983-0391 (No lic.).

CONCRETE WORK. Foundations, patios, driveways. Free Estimates. Lic. 381802. 980-2643.

All Kinds of Cement & Plaster Work. Block Wall, Brick Work. Free estimates. Jose Reyes 983-1698

CUSTOM CONCRETE: All types. Asphalt removal. Tennis courts. (353910) 989-2117.

★ For All Types Concrete/Masonry. Blockwall, driveway, new/repair, sidewalks/retan wall, patio. 20 yrs. exp. Free Est. Reas. 986-1920.

ALL TYPES. Block walls, driveways, patio, slab etc. Free ests. (382091). 980-2901 anytime.

CONCRETE WORK ALL TYPES
988-6244.....620-8984

PATIO, Driveways, Walks
All Types, Residential
985-8127. Free Estimates

CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.

\$1.00 SQ. FT. Quality concrete, patios, decks & foundations. Free ests. 886-4005. (no lic.).

There's a great job in your future. Find it by looking in classified's employment section.

Ceramic Tile

CERAMIC TILE: Remodel & repair kit, ba. & patios. All work quality & guar'd. Free ests. Bob aft. 5pm, 624-8494. (No lic.).

PROF. Tile Setting - Pools, Entries, Baths, Kitchens. Guar., free est., reas. Frank, 591-1314.

TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry, 982-8762.

CERAMIC Tile installations. Kitchen, baths, floors, patios. Free Est. Ref. given. 987-5268.

Child Care/Babysitting

CHRISTIAN BABYSITTING
Age 0 up, T.L.C.
Retired LVN. (P096521) 981-4118

Computers

Software Prep/Enhancement. System requirements analysis, recommendations, training. Call The Experts, 987-7056.

Data Processing

DATA Processing consultant. System design and analysis. Call (714) 989-7489.

Education-Tutoring

BASICS TAUGHT HERE
Reading-math-english-spelling-handwriting-speed improvement-algebra-spanish-speed reading-private instruction. Cred Teachers \$10/hr. 987-0053

Electrical

ELECTRICAL Residential & Commercial. Lic. # 225021. Call H.V. Carnes, 623-5873.

DELLA Electric Lic. No. 340539
★ Low Prices ★ Free Estimates
989-2713

Electrical Contractor
32 Years Experience
Comm. - Industrial - Res.
MC and Visa Accepted
989-3006
State Lic. # 348789

Lansdell Electric
Residential, Comm. & Ind. No job is too small. Lic. #3000639. 986-0681 emerg. service @ night

ELECTRICIAN: Reas. No job too small. Free est. 714-599-2559 or 714-984-5962. (no lic.).

ELECTRICIAN - 10 yrs. exp. Free Est., low rates, not contractor. Jim, 981-8236, anytime.

Equipment Rental

SPECIAL Offer. Refer to this ad and rent a Prof. steam cleaning cpl. machine for \$12.50. Upland Janitorial Supply Co. 985-0737.

Fencing

WOOD, chain link & ornamental iron repairs. Professional installation, 15 years experience. Free estimates. Lic. contractor. 367769. 984-4403 or 591-1824.

Fencing

SAVE \$\$ WOOD & CHAIN LINK FENCE. Installation & Repairs. 982-5668. Free est. No lic.

Fiberglass Repair

FIBERGLASS REPAIR- My home or yours. No job too big or too small. Call 987-6491.

Garage Doors

JMK Garage Door Service. Complete installation & Svc #388551 (714) 982-4757

Gardening

LAWN CARE. Mowing, edging, trimming, etc. Apts, residential & commercial. 982-0536.

MARCIANO'S Gardening
Svc. Residential & comm'l. Monthly rates. Free Est's. Aft 3:30pm. 988-9089

SM. Gardening + maint. crew. Will work for reas. price. Res. Comm'l-Indus. 988-9357, Sergio.

JAPANESE Gardener. General cleanup. DEPENDABLE ON ANY JOB. Call 985-4964.

COMPLETE YARD SERVICE or 1 TIME CLEAN-UP. ALSO Sprinkler repairs. 627-2034.

COMPLETE YARD SVS - 1 time cleanup, hauling, monthly, rototiller, weeding, sprktr. 986-6805.

GARDENING & Maintenance
One time cleanup. Free est. Ask for Lee, 984-4211

R. A. Gardening & Landscaping. Sod and sprinkler. Cleanup. Free Est. 981-9894

L & W Lawn Service. Sprinklers, new lawns, 1-time cleanup. Monthly service. 989-6813.

COMPLETE LAWN CARE
1-time cleanups or monthly. Fert., reseeding,hauling.

984-8730

LANDSCAPE Maintenance. Prof. Serv. Commercial & residential. 989-2442 or 981-3559.

GARDENING SERVICE. Monthly or 1 time clean-ups. Tree trimming, hauling. Reliable & Reas., Ref's. Free Est., 982-7503

Professional Gardening
Residential & Commercial
Complete Service
981-0814 or 985-4432

LAWN Service. Weeding, edging, trimming, mowing, monthly rates. Call Cliff, 987-3170.

CLEANUP. Sprinkler, mowing, trimming. Can do most anything. Hauling, concrete, block-wall, brickwork. Free est. 987-7429.

GARDENING Serv. Lawn care, mowing, edging. Xint work. Reas. Free est. Call 983-8734.

ROTOTILLING, field discing & weed mowing. Lawns, gardens & fields. Free Est. 989-7707.

COMPLETE LANDSCAPING
Monthly Svcs., Rototiller, 1 time cleanups, hauling. 988-8139.

DON'S GARDENING
COMPLETE Gardening Service. 983-6993 or 986-8463.

KEN'S GARDENING: Maint., sprinkler rep., res. & comm'l. Reas. rates. 987-3490.

CRAIG'S GARDENING Service. For your every Gardening need. Ref., Free Est., 980-3572

C & J LAWN CARE
Free Est, Mowing, Edging, Hauling clean-ups (714) 988-0306

General Contractor

ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

PARKER CONSTR. 12% fin. 20 to 40% of remodeling/alteration cost. 359185. (714) 980-3180.

ROOM Additions, remodeling, cement work, new constr. All Phases. 981-2073. (Lic. 399917).

General Repair

HOME Repairs. All Kinds Carpentry, Plumb., Paint Electric. NORM. 983-5787

HOME MAINTENANCE
Painting, Plumbing, Carpentry. Call Ralph at 947-1620.

RENTAL LEFT IN A MESS? ONE CALL DOES IT ALL. 985-0341.

Glass & Mirrors

JUDY'S GLASS DELIGHTS
Stained glass work of all kinds. Free estimates for your home or business. 946-3110.

SUN DIEGO SOLAR GLASS TINTING - Stay cool while you protect your drapes & turn. from fading. Res., Comm., Auto's. Free Est. 985-4006.

Handyman

LAWNS mowed, hazy hauling & garage clean-up. Reas. rates. Call 989-2482 after 3:30 p.m.

Handyman

ALL HOME MAINTENANCE. Painting, ceramic work. No job too small. 982-8024.

*** LAWN MOWED, HAULING AND GARAGES CLEANED ***
★ CALL 988-4419 ★★

RICH'S MAINT. SERVICE
Carp., Painting, Floor Tile, Refs. No Lic. 983-7964.

CAN DO most anything. One call does it all. No job too small. Home & Apt. 985-0341

Hauling

HAULING!
For Estimate
Call (714) 946-2554

HAVE PICK-UP will haul or deliver anything. Beat any reasonable est. 623-3671 or 628-0523.

GENERAL CLEANUP
Garages, yards, lawns, hauling of any kind. Reasonable.

984-8730

HAULING: All types of garden repair & tree service. Best rate in town. 980-2184.

Heating & Air Conditioning

EVAPORATIVE COOLER
Sale - service installation. New all plastic. No rusting. 4000 CFM Cooler. Bottom Dish-charge \$430. (714) 685-2671

ARE you too hot? Call Jim's Air Conditioning. Reasonable rates. Lic. 417006. 980-5994.

R.G. REFRIGERATION Service: refrigerators, freezers, air conditioning & heating, evaporative coolers. 714-623-1365.

House Cleaning

*** DUST BUSTERS ***
You'll like our prices and complete Commercial & Residential Cleaning Service. Lic., Bonded, References. Free Est. 983-2987.

COMPLETE HOUSECLEANING
Wkly.-Bi-wkly, monthly-1 time AFFORDABLE RATES

984-8730 or 624-2682

HOUSEWIVES - Working women. Relax on the weekends. Let Anita's Housecleaning Service do it all for you. Specialized in 2000 sq. ft. & over. Call for free est. (714) 947-1073.

HOUSEKEEPING - RELIABLE, HONEST, INEXPENSIVE & REF. CALL MARIA, 624-9210.

HOUSECLEANING: Let us do your dirty work. Reliable svcs. Reas. rates. Call Kim 988-8936

BON DELS Spring Cleaning Special! May Only 4 hrs. wrk. \$21. reg. \$28. M-F 8-4pm 982-2112

Income Tax

LATE TAX RETURNS
MIKE OSINGA 986-2393

Landscaping

EXPERIENCED Landscaper needs work. Low rates. High quality. 626-7769.

CLASSIC West Landscaping. Wkly. maint. sprinklers, sod, cleanup. 980-0996; 980-5941.

Moving and Storage

MOVING? U-HAUL has the right equipment. We MATCH any competitors rate! Just tell us! Packing & loading services available986-6628

PROF. Movers-Budget RATES
Long dist. & local. We move our tail for \$5. (T-

29—Upland

WESTERN "LIVIN" POOL

DON'T MISS THIS ONE! Picturesque, contemporary ranch style home situated on tree-shaded grounds near Upland. Awe inspiring floor plan features a rare liv room, w/ PLUSH W-W cpts. VAULTED CEILINGS AND WALLS OF GLASS, overlooking huge patio & terraced rear grounds w/ SWIM POOL...LOADS OF DECKING ETC. Center hall to 3 BDRMS. SERVICED BY 2 BATHS. Family kitchen has loads of cabinets, dining area...WE COULD GO ON AND ON! This great buy is vacant and offered for only:

\$62,950

NO DOWN ON VA TERMS OR LOW DOWN FNAI. CALL NOW AND SEE TODAY!

982-8983
RED CARPET
886 W. Foothill Blvd.
Upland, California 91786

NO Qualifying. Only \$5,000 dn. Take over existing low interest loans. OWC balance. Buyer to pay all closing costs. Full price \$159,000. Best Upland area. 4 br., 2 ba., formal liv. rm./frp. den, FAM & CAC, 2300 sq. ft., heated pool, 1/2 acre. 981-9220 aft. 5:30. Owner.

TRI-LEVEL Home-3 br., 2 1/2 ba., frp., 2300 sq. ft. Dropping \$10,000 for quick sale. \$118,950. (Assumable Loan). 981-3476.

Upland REALTORS
714/946-6902

EXEC. TRI-LEVEL with over 2700 sq. ft. Features 3 baths, 3 car gar., central vac. & stereo sound system. Valencia School District. Anxious sellers will negotiate on price and terms. Orange Coast Realtors, Beverly, 981-8941 or 981-2146.

N.W. UPLAND Euclid Ave. Estate

Covering nearly 2 acres with upgrades & amenities too numerous to mention, this 5 bdrm., 4 bath mansion is offered for sale for the first time since it debuted as "Showcase 79". \$595,000 with terms or possible exchange. Shown by appt. only. Agent/982-6114 or 985-9291.

LENDERS LIQUIDATION

\$50,000 under appraisal. Huge custom home in Upland's prestige area. 5 bdrms., 4 maids' quarters, formal dining rm., large fam. rm. w/wet bar, beautiful pool & cov'd patio. Perfect for entertaining. Many more amenities. Vacant & ready for occupancy. 9 1/2% assumable loan. OWC. Asking only \$275,000. U.S. Properties

985-0958/982-4589

OWNER-Sale or trade. Close to future golf course. 4 br., 2 ba., CAC, tile roof, 20x20 encl. patio. \$129,900. 500 K 1st. 12% assumable, will consider 2nd. No agts. please. 985-5577.

3 BR., 1 ba., frp., \$71,000. Assumable 1st of \$54,000. Call 985-1876 btwn 8:30-5pm, Mon-Fri. or 982-6035.

30—Business Property

PRIME DOWNTOWN COMMERCIAL BUILDING

In the heart of Upland, just North of Atwood's. Completely remodeled. Perfect for professional or retail use. Walk in safe. A deal at only \$110,000. Terms available. Owner may consider trade. Call Agent at 982-6114 or 985-9291.

ABSOLUTELY

The best deal in town! First year free! Only 17% down and you own it! Central Village, 379 N. Central, Upland.

"Free Interest"

6 MONTHS

Industrial Condos. Near Fwy's. Airport. 1200 to 10,000 sq. ft.

★ Be Your Own Landlord ★

"Call today, we want to deal". Ken or Bob-714-947-5089 or 714-947-1643. 1930 Bon View, Ontario. Lease also available

32—Condominiums & Townhouses

INVESTORS

2 OFFICE BUILDING Upland Condo. 1000 sq. ft. Assumable loan. 982-7720.

DELUXE 2 bdrm. 2 ba. w/ pool, 1900 sq. ft. \$115,000 dn. Bal. 11.5% 988-6882

33—Farms/Ranches

10.5 ACRE RANCH, lovely home, Devore, 245K. Will take home in Upland area as part trade. OWC 2nd T.D. 10%. 714-981-3889.

35—Income Property

FOR SALE BY OWNER: 4 Plex, desirable area, close to schools & shopping. North of Foothill. No agents. 714-981-9342.

6 UNIT COMPLEX: Two 2 bdrm. houses, two 1 bdrm. duplexes. Good location and good cond. 2 blocks from downtown Ontario. Near all buses going every-where. Asking \$200,000. Terms. 988-8270.

4 YEAR old commercial/office complex, Foothill Blvd., Upland. 5600 rentable sq. ft. \$550,000. Karen Hallmark, Broker, 981-8204.

COMMERCIAL-IND-OFFICE

George Robins

Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

12 UNITS, Upland. Xinf area. \$335,000. Down of \$135,000. OWC balance. \$56,196 income. Owner, (714) 598-2810.

COMMERCIAL-IND-OFFICE

George Robins

Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

4 PLEX \$5K for our equity. \$145K in loans. (1) 3 br., 2 two br., 1 one br. 714-630-6315.

EIGHT - 2 bedroom unfurnished, 1 1/2 bath Units. N.W. Ontario. Very well kept up. Low vacancy factor. Priced \$330,000. Owner will consider AITD with 20% down. 25 year amortization, 5 year due date. Payments include 12 1/2% interest.

Valley Commercial 620-0333

4-PLEX: Ontario near Upland. \$140,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275.

Every day is a good day to advertise in classified.

36—Industrial Property

11,700 Sq. Ft. Buildings w/50,000 sq. ft. land. Pomona, \$498,000 or lease. OWC with 20% down. Broker, 213-691-9745.

37—Lots & Acreage

R.C. - 1.79 acres industrial, site plan, great price & terms. Design Realty, 982-3431; 987-3326.

TULARE 240 Acres. Dairy site. Hay & Cotton land on a Hwy. Good water & good terms. Some pipeline. \$4,750. per acre.

TULARE 125 Acres. 6 mi. S.E. planted to grain. Pipeline, good water & good terms. \$3,950. per acre.

N. VISALIA 154 Acres. \$3,000. per acre with terms.

Tony Gomes Realty Call anytime (209) 686-8789

40—Out of State Property

IDEAL Investment - Developed Country Estate. 3 br. brick home. \$87,000. Western Washington. 206-373-1390; 714-981-9098.

41—Real Estate Exchanges

WISH to trade \$60,000 equity in Morro Bay - Cayucos home worth \$150,000 for smaller home in this area. Home is 3 bedroom, 2 bath with exceptional view of ocean. For further information call Owner at: (714) 685-0066 eves. or weekend.

TRUST DEED FOR SALE or EXCHANGE, prime Alta Loma property. 714-496-0328.

43—Real Estate Services/Loans

REFINANCE YOUR HOME RATES AS LOW AS 15 1/2%

First Mortgage Corp. ★ 714-983-0688 ★

44—Real Estate Wanted

CASH MONEY FOR HOUSES. FAST AND CONFIDENTIAL. (714) 947-6745 BKR.

HOUSE in good location wanted by private buyer. Fixer upper. Behind in payments ok. 981-2618.

CASH NOW

I am buying homes. Cash within 14 days. 213-431-3611 Days or 213-597-1103 eves. Priv. party.

I BUY HOMES

★ Delinquent payments ok. ★ Fast Escrows ★ All costs paid. CALL LEWIS REAGAN 982-7720

HOUSE WANTED Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

Financial

46—Business Opportunities

NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

BE YOUR OWN BOSS!

COFFEE SHOP

Breakfast & lunch only. Seats 50. Good loc., Montclair. Submit your down & terms. Don't miss it!

SANDWICH SHOP

W/busy take-out trade. Large shopping center, good cash flow.

DONUT SHOP

Pride of ownership. Prime loc. Lg. shopping center. R.C. Just listed.

SMALL MARKET

Easy to operate. Montclair.

FAST FOOD

Free standing bldg., Foothill Blvd., Fontana. Good cash flow.

DELICATESSEN

Large shopping center. Absentee owner must sell.

VENDING

With 22 good locations. Easy to operate, short hours.

BEER TAVERN

In Ontario with 4 pool tables & other games. Opportunity knocks!

LIQUOR STORE

Must be sold. Asking only \$89,500, including S.B. liquor lic.

CAMERA SHOP

Doing over \$20,000 per mo. Owner will train.

SPORTING GOODS

Well established, good income.

YARN SHOP

One-of-a-kind, good loc., Ont.

MACHINE SHOP

And Tool & Die operation. Best equipment.

CAR WASH

6 Bays, self-service., prime loc.

And Many More

UNITED BUSINESS BROKERS

983-2529
427 N. Euclid Ave.
Ontario

HAVE a highly profitable and beautiful Jean Shop of your own. Featuring the latest in Jeans, Denims, Sportswear and Western Wear. \$12,900 includes beginning inventory, fixtures and training. You may have your store open in as little as 15 days. Call anytime for Mr. Harley 1-800-527-6443.

SANDWICH SHOP

Best Ontario location. \$78,000 gross & video games. All new equip. Good lease. Asking \$40,000 full price. Terms avail. Agt. 983-2990.

Beer & Wine Store

Neighborhood convenience store. \$165,000 includes real estate & business, fixtures & inventory. LANE REALTY 987-1777

FULLY equipped restaurant in Loma Linda, San Bndo. Fwy loc. Seats 150! Ample parking. Price \$395,000. Down 25%. Bal. \$95,000. 10 yrs. lease. \$4,750 per mo. for 10 yrs. Call Buyer or Call 213-627-5151

Office supplies and equipment are hot items in classified.

46—Business Opportunities

COME up to the Hi Desert-Be your own boss with this well established business, ready for expansion. In a fast growing area with fresh air and lots of sunshine. Owners willing to work with you for short time. (Turn Key Operation). Call for appt. btwn 10am & 5pm. Tues. thru Sat. 714-244-9770, after 6pm & Sun., 714-244-4237.

DRY CLEANER AGENCY

Great opportunity in growing area. 947-6822.

49—Money to Loan

BUSINESS & Individual Loans

AVAILABLE FOR ANY PURPOSE. \$2,000 to \$10,000,000.

Call R.J. Murphy (714) 985-9194

10-7/8% Payment Rate

New conventional loan program. Rates as low as

10-7/8%

Example: \$80,000 first, PMT rate = \$754.40 P.I.

Refinancing. New sales, units, condos, etc. Guild Mortgage Company 302 N. Mountain Upland, California 981-0787

PRIVATE PARTY has \$75,000 to invest in 2nd and 3rd trust deeds by June 10. Mr. Miller, 714-846-4839.

CASH FAST

Fantastic terms. \$5,000 to \$100,000. 2nd, T.D.'s & 3rd T.D.'s. Chase Financial 714-946-2802

DEAL DIRECT

CASH FAST for any reason on the equity of your home. 2nd T.D. loans from \$15,000-\$150,000. 17 1/2% 6 pts up to 30 yr. financing. 3rd T.D.'s OK. Call now for appt. Sun Country Financial, 983-4033; aft. 6pm, 989-2674.

Rentals

55—Apts., Furn.

N.E. ONT. - Clean 1 br. upstairs. No Pets. \$265 mo. + dep. Available June 1st. Call 982-0367.

ELEGANT LIVING \$99 MOVE-IN ★

1 br. apt. \$350, single \$250. Pool, jacuzzi, tennis ct., BBQ area. 7781 Archibald, Cua. 989-1219. Mission Village Apts

BACHELOR, no pets. Close to downtown. 412 West B St., Apt. B, Ontario. \$145. 984-4517.

Lg. quiet 1 br., pool, A/C, b-b-q, color TV, security gate. \$310 mo. 1265 W. 'B' St., Ontario.

UPLAND: LARGE 2 BEDROOM, AIR, POOL. \$320 + DEPOSIT. 981-0415.

ALTA LOMA Clean bachelor and 1 bdrm. furnished or part furnished. \$250-\$280. Quiet tenants. For appointment call 985-4888

1 BDRM. furnished or part furnished. \$250. down town Upland. Quiet tenants only. 985-4888

56—Apts., Unfurn.

UPLAND: 1 bdrm. Newly decorated, plus cpts. & new drapes, includes stove. Only \$250 plus sec. Quiet, garden setting. El Patio Apts. (714) 946-3070.

UPLAND: apt., 261 Vallejo, \$335 mo. Deposit & 1 mo. rent for move-in. 2 br., cpts., drapes, air. Avail. aft. May 25. 986-0730.

2 BDRM., 2 ba., grg., cpts., drps., A/C, patio, no pets. 1216 West J St., Ont. \$325. 984-4517.

MONTCLAIR 5★ RATED

Super sharp 2 Bedroom, 1 bath apartment. Built-ins, carpets, drapes. Kingsley School District. See at 10370 Vernon, Montclair or call 624-7309.

VILLA PIERRE 5★ RATED

1 Bedroom - \$285 per month. Pool, laundry, new decorating. 5173 Canoga, Montclair, Manager Apt. C or call Premco at: 985-9764

LEMON TREE 1 & 2 BEDROOMS DELUXE APARTMENTS SMALL PETS

859 N. MOUNTAIN AVE. (CORNER OF 11th St.) UPLAND - 985-1449

ONTARIO Tri-Plex, 2 bdrm., 1 ba., frp., 2300 sq. ft. \$115,000. 10% down. Call 982-6114 or 985-9291.

UPLAND: 2 bdrm. w/ pool, adults only. \$350/mo. (714) 598-5788 after 2:30. 981-6924.

56—Apts., Unfurn.

SUNSCAPE I

• Studios from \$275 • 2 bdrms from \$425 Adults, Tennis, Pool, Mountain View 8840 19th St., Alta Loma (Just east of Carnelian) 989-3032 Open Daily 10am-5pm

SUNSCAPE II

• Beautiful Apts From \$275 Adults, Tennis, Pool, Mountain View 8990 19th St., Alta Loma (Just east of Carnelian) 980-5252 Open Daily 10am-5pm

San Antonio Hgt's

2 Bedroom, 1 1/2 bath, carpets, drapes, fireplace, own laundry room, own front & back yard with patio, garage, very private. \$495 mo. Call 982-0605.

UPLAND'S FINEST

1 Bedroom & den. Fully carpeted, drapes, your own washer/dryer in apartment, dishwasher, fireplace, CAC. Only \$375 per month with \$300 refundable sec. dep. Call 985-9764 or 981-9130.

ONTARIO: Modern large 1 bdrm. apt. D/washer, pools. \$310 per month & security. Mgr. 982-8090.

N. UPLAND - Quiet 2 Bedroom, 1 1/2 bath, fireplace, patio. No Pets. \$375 Month. Call 987-3385.

ELEGANT LIVING \$99 MOVE-IN ★

1 bdrm. apt. Pool, jacuzzi, tennis court, BBQ area. \$320. 7781 Archibald, Cua. 989-1219. Mission Village Apts

2 BDRMS. \$350 & \$375. 1 bdrm. \$300. Upland, A/C, carpet, no pets. 982-2398.

1 BR. apt. Applications will be taken Sat. May 22, 11-2pm. 309 W. 'B' St., Apt. 3.

1772 E. Fourth St., Ontario Roomy 2 bdrm. with fresh paint, patio & conv. loc. \$325/mo., \$200 sec. Mgr. 986-6957.

UPLAND - Ground Floor, 2 Bdrm., 1 bath, refrig., stove, air, pool, quiet, near shops. \$375 mo. 981-0302 or 985-1224.

\$100 MOVE-IN BONUS UPLAND

Close to school Fantastic, Large, Clean 2 bedroom, 1 1/2 baths, quiet, close to shopping, A/C, range, oven, carpets, drapes, carpet, \$400 Month. Premco, 985-9764 or 9884 Springfield, Manager, evenings & weekends, 985-5356.

OPPORTUNITY AVAILABLE

1 Bedroom, clean fresh paint & drapes. Gardening credit available. Quiet area. \$275 per month. Premco, 985-9764.

2 BDRM. apt. frp., 10371 Kimbely, Montclair, \$350. Call Mark, 213-258-3333.

2 BR., 1 1/2 ba., pool, stove, A/C, \$380. 811 Orchard Ct. Upl., 598-2810 or 946-5237

NORTH ONTARIO: 2 bdrm., 2 bath, CAC, \$370/mo. Children okay. Call 983-8825.

DUPLEX-GARAGE Montclair, 2 bedroom, 1 bath, patio, washer/dryer hookup, air conditioner, carpets, drapes. Available May 20th. 8947 Felipe. Call 985-9764 to see.

ONTARIO - POOL CLEAN - SHARP

2 Bedrooms, 1 bath, carpets, drapes, A/C, dish washer, range & oven. 1 Child OK. No Pets. Large corner unit available. \$15-82. \$355 per month. 1433 W. 'B' Street, Manager Apt. #10. Call 988-4737 to see.

ONTARIO Pool - Quiet

Near new 1 bedroom, 1 bath apt. \$29

58—Condominiums & Townhouses

UPLAND: 3 br. deluxe condo. Air cond., dishwasher, gar. 1st, sec. & cleaning. \$550 mo. (213) 696-1280.

UPLAND Condo: 3 bdrm., 2 1/2 bath, pool, jacuzzi, tennis courts, playground. Lots of amenities. \$600 rent, \$600 sec. dep. 982-7926.

AWARD WINNER! best 3 br., 2 ba. unit in MONTCLAIR TOWN-HOMES, brand new, fully equipped, CAC, carpets, drapes, \$595. Eves. 213-926-9863.

FONTANA: 2 bedrooms, 1 bath, \$300 mo. References required. Evenings, 987-7884.

59—Duplex, Furn. & Unfurn.

1 BR. duplex, refurbished. Xint cond., xint location. W. of Euclid, S. of 4th, Ont. 622-3498 or 593-8126.

2 BDRM., 1 bath, just redecorated, in nice neighborhood. Only \$375. 982-6344.

ONT: \$300 - 2 Bdrm. with Carpet, drapes, air cond., parking next to apt., back & front yard. One Child OK. No Pets. 947-1620.

2 BEDROOM - carpet, drapes, newly tiled. Quiet Ontario area. Call 628-4257

60—Farms & Acreage

OR LEASE OR RENT: Fenced 1/2 acre M-2 zoned. Hal, Anderson Realty, 984-2495.

61—Garage/Storage

Rancho Public Storage
7th & Archibald
Rancho Cucamonga 987-8197

63—Houses, Unfurn.

S.W. ONT. 3 br. hse \$425 Kids & pets OK. \$200 dep. Tel-A-Rentals 624-1609 Fee

N. UPLAND: secluded Honey moon Cottage. Only \$275 Tel-A-Rentals 624-1609 Fee

N. UPL. 2 br hse., frpic., huge yard. Super deal! Only \$525 Tel-A-Rentals 624-1609 Fee

N. Ont. 2 br. T.H. ONLY \$335 with ALL UTIL. PAID. Tel-A-Rentals 624-1609 Fee

CHINO Hills. 4 br., 2 1/2 ba., large 2-story, cm. pool, tennis ct. Won't last. Only \$450. Tel-A-Rentals 624-1609 Fee

CHINO 5 br. house \$600 Huge fenced yard for kids & pets, frpic., CAC. Tel-A-Rentals 624-1609 Fee

MONTCLAIR 3 br. hse. \$450 Bifins, frncd. yard for kids Tel-A-Rentals 624-1609 Fee

Ont. 3 br hse, frncd yard for kids & pets. Super deal w/reduced rent for work. Only \$400. Tel-A-Rentals 624-1609 Fee

ALTA Loma. 2 br hse \$350 Fenced yard for kids & pets Tel-A-Rentals 624-1609 Fee

ONTARIO: Beautiful 3 bedroom home. Air conditioned, fireplace, fenced, \$575. Water paid. HEIGHTS REALTY, 981-1023.

ONTARIO: 3 bdrm., 2 bath, frncd. yard, near schools, no pets. \$500/month + security. 989-5017 after 10am or 714-242-8211.

UPLAND: 2 bdrm., newer carpets, frpic., bifins, patio, fenced yard. \$525 mo. 983-1244 fee.

ONT: 4 br. on quiet cul-de-sac, w/w cpts., masonry frpic., patio, dbl. gar. \$595. 983-1404 fee.

MONTCLAIR: 3 bdrm., 2 bath, fenced yd., 2-car garage, water pd. \$495. 987-2668.

MONTCLAIR: 2 br., CAC, lovely frpic., stove, garage, nice yard. \$300 mo. 983-1404 agt/chg.

CLAREMONT: 3 bedroom, newer bifins, brick fireplace, patio, double garage, fenced yard. \$575 mo. 983-1244 fee.

ONTARIO: redecorated 3 bdrm., 2 ba., bifins, w/w cpts., drapes, fenced yard, double garage. 526-1866 or 879-7661

POMONA: 3 br., CAC, cpts., drapes, lg. frncd. yard, dbl. garage. \$525 mo. 983-1244 fee.

2 BDRM. - rustic in hills above Upl. Rock frpic., skylights, trees, views, 1/2 acre, gated. \$625. 982-8739 or call 496-3474.

UPLAND - 1 Bedroom, garage, yard. No Dogs. \$350 Month. CALL 946-2328.

CHINO: 3 br., sunny kitchen, masonry frpic., dbl. gar., frncd. yard. \$475 mo. 983-1404 agt/chg.

ONTARIO: 1 br home, cpts. & drapes thruout, stove, nice yard. \$300 mo. 983-1404 agt/chg.

POMONA: lg. 3 br., 2 ba., rock frpic., stove, dbl. garage, frncd. yard. Kids & pets ok. \$450 mo. 983-1404 agent, charge.

ONTARIO: 3 bedroom custom home, bifins, double garage, \$500 mo. 983-1244 fee.

UPLAND: 1 br, CAC, w/w cpts., bifins., nice yard. \$325 mo. 983-1404 agent, charge.

ALTA LOMA - Available June 1st. 3 Bedroom, fenced yard. \$600 mo. + \$400 dep. 980-3684.

3 BDRM., 2 BATH HORSE PROPERTY. \$650 per month. Children & pets ok. 714-990-0425.

LA VERNE: 3 br., 2 ba., newly remodeled, frpic., bifins, garage. \$465. 983-1404 agt., charge.

3 BEDROOM, 2 bath Alta Loma home. Large fenced yard, covered rear patio deck. Water included. \$600 mo. Call 989-4084.

63--Houses, Unfurn.

ONTARIO: charming 3 br., 2 ba., newer w/w, brick fireplace, fenced yard, garage. \$400 mo. 983-1404 agent, charge.

ONTARIO: 2 br., spacious kitchen, stove, fenced yard. \$310 mo. 983-1404 agent, charge.

CHINO: 1 bedroom guest cottage, new w/w, nice yard. \$250 mo. 983-1404 agent, charge.

S. ONTARIO: 1 yr. old, 2-story, 5 bdrm., near schools, 3 car garage \$600 per month. 714-947-6612 or 213-867-6586.

Tel-A-Rentals

Huge Daily Selection
Cozy Cottages/Executive Homes
Homes-Condos-Apts-Duplexes
M. Homes - Horse Property
1 BR. as low as \$225
2 BR. as low as \$275
3 BR. as low as \$350
4 BR. as low as \$395
Call for FREE INFORMATION
On Our Fast Personal Service
Tel-A-Rentals 624-1609 Fee

CHINO 3 br. house W/POOL 2 car gar., CAC, bifins, fenced off kids & pets.
A steal at only \$550
Tel-A-Rentals 624-1609 Fee

MTCL. huge 3 br. house, bifins, CAC, many xtras. Only \$525.
Tel-A-Rentals 624-1609 Fee

RANCHO CUCAMONGA on Ironwood. 4 Bedroom, 2 bath, fireplace, country kitchen, built-ins, CAC, 2 car garage, fenced rear yard. Avail. June 1st. \$650 mo. Call 987-7878 or 987-5342.

S.W. ONTARIO: Newer 3 bdrm., 1 1/2 bath, lg. family kitchen, dishwasher, newly painted. Children, pet ok. Close to Pomona Fwy. Lease, \$525/mo. 1st, last, \$150 sec. Water paid. References. 985-8553.

ONTARIO: 2 bedroom, country kitchen, large fenced yard. \$325 mo. 983-1404 agent, charge.

RENT with option or sale. \$51,000. Owner will help finance. 2 bdrm., 1 bath, large fenced yard. Rent. \$325/mo. See at 16365 Balsam Ave., Fontana. (Near Citrus Ave. & I-10). Call owner/agent, 988-8944.

1. UPLAND - Near UHS. 3 br., 1 1/2 ba., detach. garg. \$475 mo. 2. UPLAND - 2 story, 4 br., 2 ba., fam. rm., CAC. \$600 mo. 3. R.C. - Deluxe 3 br., 2 ba., den, fam. dining rm., frpic., CAC. \$565 mo. 4. R.C. - Newer 3 br., 2 ba., frpic., CAC, clubhouse pool. \$525 mo. Hawes Real Estate 985-9798

LIVE IN THE FOOTHILLS ABOVE UPLAND. 1 acre. 2 br., 1 ba. \$495 mo. Furn. bachelor apt., \$275 mo. 985-8342.

CUCU-3 br., 1 1/2 ba., lge cov'd patio, frpic, new cpts & drps this mo. Nice area. Gard. serv. \$620 mo. 628-0172 or 987-3994.

N. UPLAND: 4 br., 2 ba., frpic., bifins, swimming pool. \$725. 1st-last-sec. Avail. now. 981-3965.

1 BDRM. house next to Ontario Community Hospital, ideal for hospital employee. Xint area. \$275 mo. + deposits. 714-337-3221.

IMMACULATE 2 bdrm + den. 1018 Hollowell, Ont. \$495 mo. No pets. 714-983-4446 or 986-0982.

UPLAND: 3 bdrm., lg. yard, \$550/mo. + security. 476 Winn. Call (714) 838-7120.

ALTA Loma: 4 br., 2 ba., CAC, frpic. Credit approval req. \$625 mo. 1st, last + \$200 dep. 989-4055 or 987-4400.

1 YR. LEASE with purchase opt., 3 yr. old, 4 br., 1650 sq. ft., 1 1/2 ba., fam. rm., lg. lot, Claremont School Dist., Fwy. close to Cal-Poly. \$725/mo. 714-946-1294. Avail. July 1st.

402 W. Sunkist, Ont. 2 bdrm., 1 bath, new paint & carpet, \$495 per month. Agent/981-2911.

4 BDRM. WITH POOL IN ALTA LOMA. Call 983-7616.

ONTARIO 3 bdrm., den, fam. & living rm. RV parking. Cul-de-sac. \$640/mo. Mike, 983-6730.

*** HOUSES-APTS-CONDOS *** Fr. \$200-\$1100 Mo. • FREE List PPM, 714-983-7775; 685-3567.

ALTA LOMA - 3 Bedroom, large kitchen, laundry room, fireplace. \$595 per month. Call Premco, 985-9764.

ONTARIO - New 4 bdrm., 2 1/2 ba., 2200 sq. ft., family rm., frpic., a/c, heat, full cpts., microwave. \$675 mo., 1st + \$200 sec. Last months rent due in 4 mos. 213-722-4838 or 662-8538.

VERSATILE

3 or 4 Bedroom, 1 bedroom perfect for in-law or teenager. Quiet cul-de-sac. \$595 per month. For appointment to see call Premco 985-9764.

UPLAND: 4 br., 2 1/2 ba, fam. rm., dining rm., CAC, 3-car garage. \$750. 985-4830.

2 BDRM. house, 1 bath, fenced yard. \$450 per month. N.W. Ontario. 984-2495, Anderson Realty.

R. Cucu. 4 br., 2 ba., corner lot. Large shade trees, fenced backyard. Kids, dogs ok. Ref. required. (714) 781-7904.

ALTA LOMA: Beautiful custom built wood floor 4 br. house, w/ detached 2 1/2 car gar., fully cpts/drps, large formal liv. rm., formal din. rm., fam. rm. w/ frpic, CAC. \$800 mo. 982-5115.

N. ONTARIO - Available June 1st. 3 br., 2 ba., patio, 2 car gar., CAC, drps., frpic. \$550 mo., 1st, last + sec. 989-7452.

63—Houses, Unfurn.

UPLAND: 2-story, 4 bdrm., 3 baths, living & family room, 2-car garage, water paid. \$750 per month. 1st + last months rent + \$400 deposit. 985-0882.

CLEAN 2 br., gar. \$300 mo. 1st, last + dep. Ref. 817 E. Emporia, Ont. 624-4428 or 986-8641.

LARGE family 4 br. home, xint school dist., N. of Foothills. Avail. 6-15. \$700 mo. 985-9326.

REAL CUTE!!

2 Bedrooms, formal dining area, nice yard. \$425 mo. 120 Miramonte, Ontario. By appointment only. Please call 683-4241 or after 5 PM, 788-8896 or 683-9627.

SPACIOUS 3 br., 1 ba. Window air, gardener, no pets. Nice quiet N. Pom. area. \$525 mo. 1st, last + sec. dep. (213) 324-1416 brwn. 9am-6pm.

CHEAP!-CUCU

3 br., 1 1/2 bath, \$490/mo. Ask for Glen, 988-5213 or 981-5621.

R. CUCAMONGA: Newer 3 bdrm., 2 ba., frpic., CAC, landscaped, lg. frncd. yd., bifins. Avail. now. \$625/mo. Days 714-788-0880, eves. 987-9331.

S. ONTARIO: large 4 br., 2 ba. home, CAC, frncd. yard with cov'd patio. \$595 mo. + sec. dep. Call 621-2708 or 592-2795.

LEASE WITH OPTION. New custom-built, 3 bdrm., 2 bath home in N.E. Ontario. Starting pmts. at \$795/mo. with \$200/mo. Credited toward down payment. Call 628-7196 or 627-5375.

2 BDRM. house. 1st & last + deposit. \$450 per month. N. Ontario, quiet neighborhood. 626-4774 or 626-9791.

NEW 2 Bedroom Home near Kaiser Hospital. \$400 per month, 1st months rent + \$300 security. 983-6676 Days or 877-0191 Eves.

4 BEDROOM, NEARLY NEW, ALTA LOMA. \$675. 987-1193

N.W. UPLAND - 3 Bedroom, 1 Bath, wall to wall carpeting, fenced back yard, A/C. Available June 1st. \$550 Month + \$300 Security. 985-9314 after 5pm.

ONTARIO: 3 bdrm., 2 bath, frncd. heated pool, double garage, \$600. 1521 West E St. (off Benson). Open Sat. & Sun. 11-5pm. 213-549-7160.

64—Industrial Property, Lease

5,800 SQ. FT. INDUSTRIAL UPLAND
Avail. immediately, 5,800 sq. ft. industrial bldg., on 9th St. in Upland. Air conditioning, heating, 3 rest rooms, reception area, 2 offices. Good condition. Call Jim Gray at 985-0971.

NEW

5500 sq. ft., sprinklers, heat, lights, truck door, office space, Call A. Anderson 986-6795.

2124-32 S. Grove
1 blk. Mo. Pomona Fwy.
Sprinklered buildings
880 sq. ft. \$250 mo. gross
1200 sq. ft. \$330 mo. gross
1800 sq. ft. \$475 mo. gross
Frank Yoder (714) 838-1618

1100, 1200, 3000 & 5000 Sq. Ft. with 220 3-phase power at 21c sq. ft. 981-7601 or 628-8915.

2500 Sq. Ft. at 19c
5000 Sq. Ft. with 440 3-phase power at 19c. 981-7601 or 628-8915.

Let an expert represent you in your lease negotiations - at NO COST TO LEASEE.

PACIFIC COMMERCIAL BROKERAGE, INC.
980-3158
We have all size units avail. NOW.

All Sizes Listing Mailer. 981-5616

Helping Companies Relocate & Expand Since 1969

UPLAND, Claremont, Cucamonga - 672, 875, 1500, 1800, 4800, 9600 sq. ft. Call Design Realty, 982-3431 or 987-3326.

LEASE 7800 sq. ft. industrial building, large fenced yard, 400 amp, 3-phase, office, A/C, 22c per sq. ft., Fontana. 985-6656.

13-37,000 s.f. Sprink. Bldgs. W/Office & Loading Docks Starting @18c s.f. Divisible to 5000 s.f. Len Santoro 947-2401

RETAIL 45 sq. ft. INDUSTRIAL 25 sq. ft. OFFICE 40 sq. ft. L and E Management Co. Inc. Contact VI Austin, 981-6716

\$315-MONTHLY On 1 Year Lease
1 A/C Ofc. & Warehouse L and E Management Co. Inc. Contact VI Austin, 981-6716

FREE RENT ON THESE SIZES
1440 Sq. Ft. 6425 Sq. Ft.
2880 Sq. Ft. 7500 Sq. Ft.
3200 Sq. Ft. 7600 Sq. Ft.
3338 Sq. Ft. 9488 Sq. Ft.
4140 Sq. Ft. 10000 Sq. Ft.
4744 Sq. Ft. 12850 Sq. Ft.
5000 Sq. Ft. 13024 Sq. Ft.
5400 Sq. Ft. 15000 Sq. Ft.

AVAILABLE SIZES
1440 Sq. Ft. 6425 Sq. Ft.
2880 Sq. Ft. 7500 Sq. Ft.
3200 Sq. Ft. 7600 Sq. Ft.
3338 Sq. Ft. 9488 Sq. Ft.
4140 Sq. Ft. 10000 Sq. Ft.
4744 Sq. Ft. 12850 Sq. Ft.
5000 Sq. Ft. 13024 Sq. Ft.
5400 Sq. Ft. 15000 Sq. Ft.

ASHWILL BURKE
Frank Wayne/Mark McHenry
980-2763 825-9922

64—Industrial Property, Lease

11,700 SQ. FT. Will divide.
Pomona, Broker, Gary at (213) 691-9745.

AVAILABLE

7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

6,000 SQ. FT., in Rancho Cucamonga. Xint location. Reas. rental. By owner. (213) 583-0327.

5,000 SQ. FT., 14' clear span tilt-up concrete walls, 20c per sq. ft. Prkng. 1145 W. Brooks, 986-3513.

65—Mountain, Beach Desert Property

PALM Springs condo for rent. Near tram, 1 mi. from town. \$280 wk. 985-4536.

NEWPORT BEACH: Make reservations now for 1-2-3 bdrm. apts. 714-535-6786 or 675-0318.

BIG BEAR LAKEFRONT, sleeps 8, pool table, fireplace, color TV, boat dock. 982-8864.

66—Rentals to Share

SHARE new 3 bdrm. house in Ontario. 2-car garage, kitchen, CAC, call after 5, (714) 984-6353.

ALTA LOMA. \$250 per month + 1/2 utilities, 4 bdrm., 2 baths, private backyard, to share with 1 or 2 females. 987-4408 eves.

ROOMMATE Wanted to share North Upland home. \$190 mo. plus share utilities. 981-1349.

ROOM for rent in Alta Loma home. Pool, spa. \$250 mo. + 1/2 util. 989-9255.

Cut your rent cost
For your next roommate, call us. We screen our referrals. DSC Roommate Serv. 874-9479.

MALE OR female to share Ontario home. Kit & laundry fac. Call aft. 5:30 p.m. 984-7389.1

\$250: share furn. luxury home, garage, pool. Non-smoking/drinking female. Refs. 987-1193.

FEMALE roommate to round out 3's company arrangement. 3 bdrms. 2 1/2 ba. Ont. TH. Many nice upgrades. Pool, spa, mountain view. 947-6746 or 776-7433.

67—Sleeping Rooms

SLEEPING ROOMS
KITCHEN PRIVILEGES
LADIES ONLY 988-5262

CLEAN SLEEPING ROOM
Kitchen privileges. \$41 E. Holt, Ontario, after 6pm, 983-4294.

68—Wanted to Rent

CHRISTIAN male in need of inexpensive housing arrangement. Please call Keith at: 984-1883 or 597-2880.

Employment

70—Babysitting & Child Care

PERMITS
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

MOTHER with 1 Child would like to live with family in exchange for household chores and/or babysitting, etc. Call 629-4571.

CHILD CARE - Summer Fun. Swimming lessons, outings. Register early. 18 mo.- 5 yrs. 984-8411. (36063011).

EXCELLENT DAY CARE in my South Ontario home. Large playroom & yard. Ages 0 to 2. 983-6044. (Lic. 36094842)

72—Help Wanted

The following rules apply to Class 72, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 75, EDUCATION, INSTRUCTIONS.

Violations of these rules should be brought to the attention of the Classified Advertising Manager, The Daily Report, 983-3511.

Notice

Equal Opportunity Employer

72—Help Wanted

HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN:

- ACCTG/FINANCE
- DATA PROCESSING
- ENGINEERING
- ENERGY RESOURCES
- MFG. MGMT
- SALES
- OFFICE PERSONNEL

100% EMPLOYER PAID FEES

INTERVIEWS BY APPOINTMENT ONLY
983-0666
1063 W. 6th St., Suite 201
ONTARIO

ACCOUNTING CLERK

Salary \$780-\$823/mo. Will work Mon-Fri. during training period, then Sun-Thurs. Must work night shift for inventory once a month. Knowledge of 10-key adding machine by touch, light typing required. Apply at Griswold's, 555 West Foothill Blvd., Claremont, front desk/hotel. Ask for Dena.

fiction:

I can't afford to advertise, it's too expensive!

fact:

72—Help Wanted

LIVE-IN attendant to care for paralyzed young man. Call 984-7515 or 983-7544.

LIVE-IN for Elderly Claremont Lady. Good cook, must drive, ref. req. 981-3514 or 624-3811.

LOAN

REPRESENTATIVES
Growing mortgage company seeking loan representatives who want to earn BIG BUCKS. We have the programs you need to succeed. We will train and support self-starters who will work under excellent commission schedule and has desire to earn LARGE income. (714) 626-2402.

LOCAL AMWAY DISTRIBUTOR
is helping many persons earn money working two to four hours a day. We can help you. For appointment, call 627-9465.

MACHINISTS

Hardinge Automatic Chuckers (NC)

NC and manual machining experience required. Must be capable of doing all set-ups and some programming on close-tolerance work.

Miniature Lathes

3 years minimum exper. req. on Levin or equiv. miniature lathes and machine tools. Must be capable of doing set-ups and short run, close tolerance work.

TOP PAY

FURNO CO.

148 San Lorenzo, Pomona
EOE

MAIL Order Auto Parts Company has immediate opening in Order Department. Must be pleasant on telephone. Office skills required. Position open for full time, permanent work. Call for appointment, 623-6551.

MAINTENANCE & JANITOR WORK - 20 hours per week approx. Must be available early Thursday & Friday. Heavy work. Some general repair knowledge, sprinklers, pools, electric, etc. \$4.00 hourly. Apply 1525 W. 15th Street, Upland, 10am-Mon, Thursday & Friday Only. No Phone Calls.

MANICURIST NEEDED IMMEDIATELY TO TAKE OVER CLIENTELE. 983-0831.

MECHANIC

Have opening for mechanic in heavy-duty & quick service in large GM shop. Apply in person, Royce Barnett Pontiac, 5200 Holt, Montclair.

MEDICAL

Growing orthopedic practice needs sharp individual with exp. in reception, insurance & collection. Bilingual preferred. 983-0299.

MEDICAL OFFICE - Bilingual Receptionist. Ability to handle insurance forms. Phone for appointment after 4 PM, 981-0626.

HARDING PERSONNEL AGENCY INC.

Temporary Services Division

983-0666
1063 W. 6th St., Suite 201
ONTARIO

MORTGAGE BANKING
Billion dollar company has money to loan at 10 3/4% and needs another loan officer to help with all the applications. Commission earnings approximately \$40,000 for the first year. Call Roda to: **GUILD MORTGAGE CO.** 302 N. Mountain Ave. Upland, California 981-0787

NEED extra income? Part time or full time. Direct sales. Ambitious people. Call 628-6471.

NEEDED

5 housewives to show Bee Line Fashions. Full or part time. No investment. Sample wardrobe. Above average earning. Extra benefits. Call Molly 626-7251; Annie 622-0098 or Marge 249-6815.

NO experience needed. Full or part time (after school). Earn up to \$50 commission daily taking orders for bronze baby shoes. AM-PRO BRONZE CO. (714) 621-4959.

HEMO DIALYSIS Nurse, LVN or RN trained preferred, to work full time for rapidly expanding dialysis program. Call Evelyn, 714-946-3802

THURSDAY ONLY

Full or part time phone work & office duties. Must be willing to work Sat., afternoons & evenings till 10pm. Office exp. helpful but not necessary. We prefer on the job training for sharp young girls. Apply in person Thurs. only, 2pm-4pm ONLY, 233 N. Mountain, Upl.

OFFICE MGR

FURN. STORE

Full time position available. Pleasant working conditions, light bookkeeping, typing, supervise other employees, some sales, and contact with the public. Hours flexible. Salary negotiable. Applications being accepted between 10am and 4pm, 215 N. Mountain, Upland, 981-0626.

72—Help Wanted

OLAN Mills Portrait Studios needs sharp, mature individuals for telephone sales, full-time/part-time. \$3.50-\$7.00/hr. Call Ontario, 988-8300 or Pomona, 596-3883, 9-1 & 5-8.

OVERSEAS JOBS

\$25,000 to \$75,000 + If you have 3 to 5 yrs. exp. in your field, call now to see if you qualify. Up to \$75,000 per yr. can be tax free. Companies pay housing, vacation, all travel expenses, medical, bonuses and many other benefits. Registration Fee.

Pacific Overseas Services

155 W. Hospitality Ln.
Suite 255 San Bndo.
888-7717

PART TIME or Full time Drafting for Industrial Buildings. Ontario, 947-5817 ask for Elaine.

Part-time Office Work Good pay, public contact. Ideal for students or moonlighters. Apply at 417-B North Central, Upland from 3-5pm. only. EOE.

PR/SALES

MULTI-national Fortune 500 Co. has several openings in Upland office. No exp. nec. Excellent growth potential. Call 985-3343 9am-11am only. EOE.

QUALITY CONTROL INSPECTOR

Manufacturer of aircraft parts is looking for a plate inspector for its machining operations. 2-3 yrs. exp. Must work well with production operators. Xint salary, co. paid benefits & 4 day work week. Send resume & salary history to: Hooker Industries, P.O. Box 4038, Ontario, CA 91761. EOE/M/F.

Do You Like To Dress Well? We hire and train real estate sales people full & part time. Ask for Bill Usher, Century 21, Alta Realtors, 988-6421.

REAL ESTATE LICENSEES

Major builders/developers agent is now interviewing for full or part time sales agents seeking a career in New Home Sales. Working with builders in the planning, marketing, and sales of new homes can be an exciting and rewarding part of the real estate business. Free Professional Sales Training. Generous Commissions. Unbeatable Financing. Future Management Training. Potential. Call Buck Newsome for a confidential interview at 985-0971.

RECEPTIONIST

Front office appearance, good phone skills a must. Accurate typing, letters, forms, billing, etc. 10-key by touch. Wages commensurate with experience. Apply in person between 9-11 Mon.-Fri. Pacific Fabrication, 8613 Helms Ave., Cucamonga.

RECEPTIONIST/answering telephones. Good voice and handwriting a must. Mrs. 11-5 Mon.-Fri., 10-4 on Sat. \$3.50/hr. Call 981-5612 for Vicky btwn. 9-10 only.

RECEPTIONIST: Experienced Receptionist wanted for busy Chiropractic office. Typing & 10-key by touch is essential. 980-0983.

RESOURCE SPECIALIST

The Chino Unified School District is in need of a Resource Specialist for the 1982-83 school year to work at one of the elementary schools. Applicants must have a valid California Learning Handicapped Credential and three years of teaching experience in both regular and special education. For further information, contact the Personnel Office, 5130 Riverside Drive, Chino, CA 91730, (714) 628-1201. Position closes June 18, 1982. AA/EOE

RN

Nursing Services Supervisor. This is your opportunity to utilize your supervisory skills in a large mental health treatment facility. Be part of our organized team where you can work with chronic disordered young adults. This is an experience you won't want to pass up. Call Cathie, 628-6024. Olive Vista Hospital, 2350 Culver Court, Pomona.

RN's-LVN's. 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. M & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Consolient Hospital, 1221 E. Arrow Hwy, Upland.

ROUTE SUPERVISOR

Wanted person with Managerial experience a must. Route/Sales experience desirable. Send resume to Box 269, c/o The Daily Report, Ontario, Ca. 91761.

2 SALES POSITIONS AVAILABLE

Very dynamic radio/direct mail promotion. Earn up to \$1,000 per week. Training, positions, also open. Call 981-0626.

72—Help Wanted

SALESPERSON
Experience in mens clothing. Part time. Eagleson's Big & Tall Montclair Store. Contact Peter, 714-621-7973.

SECRETARY

Full time for Land Development Co. SH 90wpm, varied duties.

714-981-4868

SECURITY Guards full/p-time. Over 25, car & phone a must. Mon.-Fri., 7am-5pm. 987-4730.

STATISTICAL Typist/Recept. needed 4-6 hrs. per day for CPA firm. Send resume to: Ted Demirgyn, 600 N. Mountain, Suite C202, Upland, CA 91786.

STUFFERS

Learn to earn \$180/wk. Work 1-2 hrs. daily stuffing envelopes. Send self-addressed stamped envelope to: Regal, 424 W. Commonwealth, Dept. X, Fullerton, CA 92632.

TEACHERS wanted. Private School. Send resume, include salary history to: Box 267, c/o The Daily Report, Ontario, CA 91761.

Make Classified your first stop on your shopping trip.

TRAILER MECHANIC

Experienced commercial trailers, floors-skids & brakes. Must have own tools. Bill-TMC 714-623-8688.

VILLA THEATER 1420 West Holt, Ontario. Waitress wanted. Apply from 1-5 in person. 986-3407.

WAITRESS. Experienced. Apply at 1111 N. Grove, Ont. or 12412 Central Ave., Chino.

WANTED Truck Mechanic. Min. 4 yrs. exp. in gas & diesel. Call 980-2121 btwn. 8-4pm, ask for Pat.

WELDER

Layout & fitter combo. With min. 5 yrs. exp. Apply 5140 Schaefer Ave., Chino.

WOMAN

to assist in Party Rental Store. Counter work. Exp. preferred. MUST WORK WKND'S. Apply E-Z Rents, 4168 Holt Blvd., Montclair, btwn. 9am & 12 noon.

WOMAN to care for elderly lady in exchange for board & room and \$350 per month. 984-0090.

73—Work Wanted Male/Female

Typing: RESUME COMPOSITION, BUSINESS LETTERS, ETC. CALL 982-3239.

I DO HOUSECLEANING. REASONABLE & RELIABLE. 987-6000.

HONEST, reliable mechanic will work on your car - your home or mine. Call 947-2847.

BOOKKEEPING for sm. businesses in my home. Tamera, 985-1423.

P.M. CONSTRUCTION INC. Additions, Remodel, New Construction. REAS. (430-4117) (714) 794-6077 or (714) 652-4438.

Instructions

75—Education-Instructions

TUTOR

All subjects, all ages. computers, remedial, enrichment, pre algebra, speed reading. Mrs. Marich 981-4617

TUTORING: Credentialed teacher will tutor in your home. Reading & Math. 987-3395.

★★★★★★★★★

TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. CORRES. Tuition, financing available. Accredited member NMSC. OPEN SAT. A.M./NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call 24 MRS. per day Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, Ca.)

★★★★★★★★★

BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST CO/VINA 982-6781 SAN BND 886-7061

78—Seminars

SECRETARIES or ANYONE that feels they're in a DEAD END! Did you know Word Processors can make \$10-\$25 per hour. Great Western Computer is now conducting a two-day, one-price-of-one-seminar. No prior experience necessary. This is the match call for you.

Miscellaneous

80—Antiques

ANTIQUES WHOLESALE
American, Asian & Reprod. Mon-Thurs. 8-3pm. 3851 Pyrite, Riv. 681-5761 1/2 blk. N. of 40 Fwy

ANTIQUE SLOT MACHINES
Buy-Sell-Trade-Repairs Full Restorations-988-5111

81—Appliances & Furniture

LEAVING COUNTRY. Everything must go. 15 cu. ft. refrig. remote 19" color TV, clean mattress & box spring, D/R table & chairs, crockery, glassware, appls. Honda ATC 70 (dirt). 982-5342 or 985-2116.

TRESSLE dining table, 6 chairs \$400; kingside captains' waiter's \$500; 3 piece living rm. set \$200; misc. items. 626-7722 or 983-8542.

QUEEN SIZE 4 POSTER BED
NICE WOOD - \$150.00
CALL 982-6843

G.E. White range with double self-cleaning oven. Like new. \$175. Call 628-9427.

G.E. WASHER & Dryer; Refrig.; 19" Color TV (Remote Control) & Misc. Items. 983-1224

TWEED COUCH, Loveseat, Chair & Ottoman + Coffee Table, 2 end tables. \$300. Very Good Cond. Call 987-5481, preferably mornings or evenings.

MOVING: red & gold velvet sofa & loveseat \$300; dark brn dinette set \$150; lg. Heritage solid wood ornate coffee table \$390; refrig. \$125; twin bed mattress & box spring \$60; Penneys ad size almond washer & dryer \$290. All good cond. Prices firm. 981-2691.

QUEEN SOFA BED
1 Year Old - Bed Never Used Beige - Lawson Style
Cost \$600, Sell for \$250. 989-6936.

*8' x 10' Sectional, gold, brown, beige tone, vacuum cleaner, other misc. items. 982-9292 or 946-3492.

APPLIANCE'S Wanted. Will pick-up most appliance's. La Bon's Appliance, 985-9901.

USED refrigs, washers & dryers. Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pomona. 622-8273/984-2304

Remember classified means business. Increase your store traffic by advertising regularly.

85—Building Materials & Supplies

30,000 FEET 3/4" Black Polyethylene hose. 300 ft. rolls, 10c ft/ob. (714) 946-1671.

86—Business Equipment

5 BLACK BOOTHS & TABLES \$9.00 each piece. Steam Table & Inserts, Gas Stove, 2 Keg Beer Tapper & More. 982-0829.

NEW WALNUT DESKS
Mar resistant walnut finish. Drawers on steel suspension 60x30 executive desk.....\$97.50
File cabinets.....\$39.50
1255 W. 9th St., Upland
REDFIELD'S.....981-0767

SAXON Model 302. Any paper copier. New, 1981. \$2000. 946-2661.

96—Garage Sales

ESTATE SALE
Fri., Sat. & Sun. at 305 E. 9th St., Upland. Wide Variety.

HUGE yard sale: Sat. & Sun. Antiques, china, glass, jewelry, figurines, misc. 1053 E. 6th, back of church, Ontario.

LARGE Sale: Fri.-Sat. Dishes, baby items, small appliances, instruments. 1007 Jasmine, Ont.

GARAGE SALE - Fri., May 21 & Sat., May 22 at 6880 Arthur Ct., Chino. (1 block N. of Riverside Dr., E. off Cypress). 9am-4pm.

GARAGE SALE - Sat., 8-2pm. Baby items, household, toys, etc. 2125 Jill Way, Upland. (Mtn. to 21st, E. to Malley, N. to Jefferson, W. to Jill).

\$5 CASH \$5 PAID FOR GOLF CLUBS
CALL 622-4232

97—Industrial Equipment

30' x 8' STEEL TANK. 10,000 + gal. capacity, clean. \$1,000. (714) 946-1671.

3" HEAVY-DUTY TEEL TRASH PUMP. 23,000 GPH, BHP 95, eng., wheel mounted 200 ft. hose. \$1200 used. Used 1 hr.. \$800/ob. (714) 946-1671.

102—Miscellaneous

WANTED: Kenmore & Whirlpool washing machines for parts. Will haul away free. 988-5632.

SINGLE-Eye level crypt. Bellevue Mausoleum. \$1200. 982-6380 after 5:30pm.

SEARS INDUSTRIAL AIRLESS Paint Sprayer. Used once. \$225. 983-3886.

AKC and Hercules Early can sofa & chair, vinyl recliner with heater. Very nice new fire. H70-15 Bennington, 989-0097

AKC SHIH TZU
Puppies, 3 males, \$125 and up. 982-6843

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102—Miscellaneous

State Plywood Specials
4953 State St., Ontario (714) 628-4200

1/4" 4x8 Hardboard Damaged \$3.99
1/4" 4x8 Uponboard.....\$3.99
3/8" 4x8 Particle board.....\$4.99
5/8" 4x8 Plywood bio's.....\$11.99
3/4" 4x8 Plywood bio's.....\$12.99

ONTARIO Cemetery - Lots 75 & 76. Block N. \$600 for both or \$330 ea. Write L. Trautman, 580 S. Clinton, Denver, Colorado. 80231 or 303-364-6548 after 6 PM.

2 CHILDREN'S BEDROOM SETS AND CHANGING TABLE
CALL 982-8501.

MOVING SALE: 19" Color TV, furniture, appliances, books, clothes. 986-9439.

NEEDS Ralph's Numbers: 703, 704, 711, 715 and 717 Will Split. Call 213-912-0427.

HO TRAIN SET LAYOUT. Best offer. Must see to appreciate. 946-4990.

REMINGTON 30-06, custom scope. \$250, sell or trade. West-ern Field 12 gauge. \$125, sell or trade. \$125. 985-5752 or 982-9777.

POOL TABLES
State, \$695. Open 7 days. (714) 946-1366.

103—Musical Instruments

7 PIECE drum set. Some tama, Zildjian cymbals. Xint condition. \$400; Rison amplifiers with separate brain, 450 watts. Xint cond. \$250. 987-5926.

RALPH PIERCE MUSIC
822 N. Garey 623-5525

YAMAHA, STEINWAY and other fine new and used pianos. Prof. quality at family prices. Rental pianos from \$30 per mo

BUY, SELL & TRADE
BOB'S TV, 215 West B St., Ontario. 983-3813 or 984-0613

106—Wanted to Buy

CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

WE BUY LATE MODEL TV SETS. BOB'S TV, 983-3813 or 984-0613

CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S. 984-2881.

Pets & Livestock

110—Livestock/Feed

REGISTERED Arabian Gelding. 8 yrs. Chestnut. \$1200. Call 980-0913.

112—Pets & Supplies

DOG OBEDIENCE CLASS
Novice classes starting 5-24 Open class starting 5-20 Betty Regan-Trainer 982-1238

BEAUTIFUL AKC SHELTERS
6 WEEKS OLD
626-1024 AFTER 3 PM.

WHY SHOULD THEY DIE?
Dobi mixes, shepherd, pit bull mix, others. Neat cat! 899-1549, 985-5965, 947-5946.

WANTED: Home with children for lovable female samoyed-terrier mix. Black with white chest, 4 mos. old. Shots and dewormed. \$50. 985-8915.

1/2 ROTTWEILER, 1/2 Retriever
Short Hair, 7 mo., all shots, Gd. Home. 714-985-1789; 213-967-5868.

AKC DOBERMAN PUPS
BLACK &

